



Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Report Number: 21-08-03022  
 Received Date: 08/19/2021  
 Reported Date: 08/24/2021  
 Sampled By: Krishi Tonna  
 Tech Certification #:

Project/Test Address: 210133; 630 Ridge Rd; Monmouth Junction; Monmouth Jct, NJ 08852

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03022-001	MJ-B-01	08/10/2021	OUT MAINTENA RM L	4.33	08/23/2021	
21-08-03022-002	MJ-B-02	08/10/2021	OUT MAINTENA RM RIGHT	3.76	08/23/2021	
21-08-03022-003	MJ-S-03	08/10/2021	NURSES OFFICE	3.01	08/23/2021	
21-08-03022-004	MJ-B-04	08/10/2021	RM B203	3.96	08/23/2021	
21-08-03022-005	MJ-B-05	08/10/2021	RM B200	<1.00	08/23/2021	
21-08-03022-006	MJ-B-06	08/10/2021	HALL B202	8.90	08/23/2021	
21-08-03022-007	MJ-B-07	08/10/2021	RM B202	<1.00	08/23/2021	
21-08-03022-008	MJ-B-08	08/10/2021	RM C302	<1.00	08/23/2021	
21-08-03022-009	MJ-B-09	08/10/2021	RM C304	<1.00	08/23/2021	
21-08-03022-010	MJ-B-10	08/10/2021	MEDIA CENTER	<1.00	08/23/2021	
21-08-03022-011	MJ-B-11	08/10/2021	RM C303	<1.00	08/23/2021	
21-08-03022-012	MJ-B-12	08/10/2021	RM C308	<1.00	08/23/2021	
21-08-03022-013	MJ-B-13	08/10/2021	RM D402	<1.00	08/23/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327  
 Project/Test Address: 210133; 630 Ridge Rd; Monmouth Junction; Monmouth Jct, NJ 08852

Report Number: 21-08-03022

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03022-014	MJ-WC-14	08/10/2021	CAFETERIA	<1.00	08/23/2021	
21-08-03022-015	MJ-S-15	08/10/2021	KITCHEN LEFT	<1.00	08/23/2021	
21-08-03022-016	MJ-S-16	08/10/2021	KITCHEN RIGHT	<1.00	08/23/2021	
21-08-03022-017	MJ-PF-17	08/10/2021	POT FILLER KIT	<1.00	08/23/2021	
21-08-03022-018	MJ-S-18	08/10/2021	KIT FRONT OF STOVE	102	08/23/2021	W01
21-08-03022-019	MJ-S-19	08/10/2021	KIT CLOSE TO WINDOW	2.48	08/23/2021	
21-08-03022-020	MJ-S-20	08/10/2021	KIT NXT TO STORAGE CLOSET	6.45	08/23/2021	
21-08-03022-021	MJ-WC-21	08/10/2021	HALL BY D406 LEFT	<1.00	08/23/2021	
21-08-03022-022	MJ-WC-22	08/10/2021	HALL BY D406 RIGHT	<1.00	08/23/2021	
21-08-03022-023	MJ-B-23	08/10/2021	HALL BY D410 LEFT	1.15	08/23/2021	
21-08-03022-024	MJ-B-24	08/10/2021	HALL BY D410 RIGHT	1.34	08/23/2021	
21-08-03022-025	MJ-S-25	08/10/2021	FACULTY RM	1.20	08/23/2021	
21-08-03022-026	MJ-WC-26	08/10/2021	FACULTY RM	<1.00	08/23/2021	
21-08-03022-027	MJ-B-27	08/10/2021	RM A103	<1.00	08/23/2021	
21-08-03022-028	MJ-S-28	08/10/2021	NEXT TO EXIT	<1.00	08/23/2021	

Sample Narratives:

W01: MB exceeded acceptance limit for digested Pb.

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-08-03022

Project/Test Address: 210133; 630 Ridge Rd; Monmouth Junction; Monmouth Jct, NJ 08852

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Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: EPA 200.8  
Analyst: Ailea Cabatbat  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

*Missy Kanode*

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

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LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion

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Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

112

21-08-03022



Due Date:  
08/26/2021  
(Thursday)  
AE

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: 630 Ridge Rd, Monmouth Junction City/State/Zip: Monmouth Jct, NJ, 08852

Project #: 210133 Sampled By: Krishni Tanna License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public  Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_

<input checked="" type="checkbox"/>	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround <sup>Call Ahead</sup>
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No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
1	MJ-B-01	out maintena <sup>Rm-1</sup>	8/10/21	11:00-12:10 <sup>PM</sup>	X					
2	↓ -02	↓ - Right								
3	↓ -S -03	↓ Nurses office								
4	↓ -B -04	↓ Rm B 203								
5	↓ -05	↓ B 200								
6	↓ -06	↓ Hall B 202								
7	↓ -07	↓ Rm B 202								
8	↓ -08	↓ C 302								
9	↓ -09	↓ C 304								
10	↓ -10	↓ Media Center								

Released by: <u>Krishni Tanna</u>	Signature: <u>[Signature]</u>	Date/Time: <u>8/10/21</u>
Released by: <u>KTHARRIS</u>	Signature: <u>[Signature]</u>	Date/Time: <u>8/19/21 10:50 AM</u>



**EHS Laboratories™**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

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2/3

~For Lab Use Only~

3022

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: 630 Ridge Rd, Junction Monmouth City/State/Zip: Monmouth Jct, NJ, 08852  
(Required) (Required)

Project #: 210133 Sampled By: Krishitanna License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public  Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_  
(Required)

<input checked="" type="checkbox"/>	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround Call Ahead
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No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE	
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:	
1	MJ-B-11	Rm C303	8/10/21	11:00-12:10 PM	X						
2	↓ -12	↓ C303	↓	↓							
3	↓ -13	↓ D402									
4	-WC-14	Cafeteria									
5	-S-15	Kitchen - left									
6	↓ -16	↓ -right									
7	-PF-17	Pot Ailer, kit									
8	-S-18	kit, front of stove									
9	↓ -19	↓ close to window									
20	↓ -20	↓ Nxt to storage closet									

Released by: <u>Krishitanna</u>	Signature: <u>[Signature]</u>	Date/Time: <u>8/10/21</u>
Released by: <u>KTHARRIS</u>	Signature: <u>[Signature]</u>	Date/Time: <u>8/19/21 10:50 AM</u>



Laboratories

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3/3

~ For Lab Use Only ~

3022

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Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

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Project #: 210133 Sampled By: Krishni Tanna License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public  Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_

<input checked="" type="checkbox"/>	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround	Call Ahead
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No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
2 <sup>1</sup>	NJ-WC-21	Hall by D406-left	8/10/21	11:00-12:10 AM	X					
2 <sup>2</sup>	↓ - 22	↓ - Right	↓	↓						
2 <sup>3</sup>	- B - 23	Hall by D410-left	↓	↓						
2 <sup>4</sup>	↓ - 24	↓ - Right	↓	↓						
2 <sup>5</sup>	- S - 25	Faculty Rm	↓	↓						
2 <sup>6</sup>	- WC - 26	↓	↓	↓						
2 <sup>7</sup>	↓ - B - 27	Rm A103	↓	↓						
2 <sup>8</sup>	MJ-S-28	Next to exit	↓	↓		X				
9										
10										

Released by: Krishni Tanna Signature: [Signature] Date/Time: 8/10/21

Released by: KT HARRIS Signature: [Signature] Date/Time: 8/19/21 10:50 AM



Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Report Number: 21-10-00284

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Received Date: 10/04/2021  
 Reported Date: 10/11/2021  
 Sampled By: Krishi Tanna  
 Tech Certification #:

Project/Test Address: 210133; SBHS; 750 Ridge Rd; Monmouth Jct; NJ 08852

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-10-00284-001	HS-S-01	08/07/2021	CUSTODIAL OFFICE	<1.00	10/08/2021	
21-10-00284-002	HS-WC-02	08/07/2021	NEAR MAINT AREA L	<1.00	10/08/2021	
21-10-00284-003	HS-WC-03	08/07/2021	NEAR MAINT AREA RIGHT	<1.00	10/08/2021	
21-10-00284-004	HS-S-04	08/07/2021	KIT BY WALL LEFT	1.36	10/08/2021	
21-10-00284-005	HS-S-07	08/07/2021	KIT CLOSE TO ICE MACH	<1.00	10/08/2021	
21-10-00284-006	HS-TK-09	08/07/2021	KITCHEN	1.01	10/08/2021	
21-10-00284-007	HS-S-11	08/07/2021	KIT ISLAND	<1.00	10/08/2021	
21-10-00284-008	HS-S-12	08/07/2021	KIT SALAD BAR	3.14	10/08/2021	
21-10-00284-009	HS-S-13	08/07/2021	CAFE VEG AREA	<1.00	10/08/2021	
21-10-00284-010	HS-S-16	08/07/2021	CAFE NEAR DELI	<1.00	10/08/2021	
21-10-00284-011	HS-S-17	08/07/2021	SNACK SHACK B13	3.07	10/08/2021	
21-10-00284-012	HS-WC-19	08/07/2021	B/W BATH TRAINERS OFF	<1.00	10/08/2021	
21-10-00284-013	HS-IM-20	08/07/2021	TRAINERS OFFICE	<1.00	10/08/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-10-00284

Project/Test Address: 210133; SBHS; 750 Ridge Rd; Monmouth Jct; NJ 08852

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-10-00284-014	HS-SP-22	08/07/2021	TRAINER SPOUT	<1.00	10/08/2021	
21-10-00284-015	HS-BF-25	08/07/2021	ACROSS FROM GYM 112	<1.00	10/08/2021	
21-10-00284-016	HS-WC-26	08/07/2021	ACROSS FROM GYM 112	<1.00	10/08/2021	
21-10-00284-017	HS-B-27	08/07/2021	WEIGHT RM	<1.00	10/08/2021	
21-10-00284-018	HS-IM-29	08/07/2021	9TH GRADE CAFE REAR	<1.00	10/08/2021	
21-10-00284-019	HS-S-30	08/07/2021	9TH GRADE CAFE REAR	<1.00	10/08/2021	
21-10-00284-020	HS-S-31	08/07/2021	9TH GRADE CAFE RIGHT	<1.00	10/08/2021	
21-10-00284-021	HS-S-32	08/24/2021	9TH GRADE CAFE	<1.00	10/08/2021	
21-10-00284-022	HS-B-32	08/24/2021		<1.00	10/08/2021	
21-10-00284-023	HS-S-34	08/24/2021	FOOD LAB KIT 2	1.10	10/08/2021	
21-10-00284-024	HS-S-36	08/24/2021	FOOD LAB KIT 4	1.73	10/08/2021	
21-10-00284-025	HS-S-38	08/24/2021	FOOD LAB KIT 6	<1.00	10/08/2021	
21-10-00284-026	HS-S-39	08/24/2021	FOOD LAB KIT TEACHER	<1.00	10/08/2021	
21-10-00284-027	HS-WC-41	08/24/2021	BY B102 STORE	<1.00	10/08/2021	
21-10-00284-028	HS-WC-43	08/24/2021	ENTRANCE A2	<1.00	10/08/2021	
21-10-00284-029	HS-S-44	08/24/2021	STUDENT PERSONNEL	<1.00	10/08/2021	
21-10-00284-030	HS-B-45	08/24/2021	RM D104	<1.00	10/08/2021	
21-10-00284-031	HS-S-46	08/24/2021	B104 NURSE MAIN AREA	<1.00	10/08/2021	
21-10-00284-032	HS-B-49	08/24/2021	RM D105	8.76	10/08/2021	
21-10-00284-033	HS-WC-50	08/24/2021	ENTRANCE AUDI	<1.00	10/08/2021	



## Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-10-00284

Project/Test Address: 210133; SBHS; 750 Ridge Rd; Monmouth Jct; NJ 08852

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-10-00284-034	HS-WC-52	08/24/2021	OUTSIDE JAMES K CENTER	1.72	10/08/2021	
21-10-00284-035	HS-WC-56	08/24/2021	RM C201/204	1.38	10/08/2021	
21-10-00284-036	HS-WC-62	08/24/2021	BTN BATH BY ELEVATOR	<1.00	10/08/2021	
21-10-00284-037	HS-WC-63	08/24/2021	RM 212 LEFT	<1.00	10/08/2021	
21-10-00284-038	HS-WC-64	08/24/2021	RM 212 RIGHT	2.08	10/08/2021	
21-10-00284-039	HS-WC-66	08/24/2021	RM 313 LEFT	<1.00	10/08/2021	
21-10-00284-040	HS-WC-67	08/24/2021	RM 313 RIGHT	<1.00	10/08/2021	
21-10-00284-041	HS-S-68	08/24/2021	OFFICE MEDIA CENTRE	<1.00	10/08/2021	
21-10-00284-042	HS-WC-69	08/24/2021	BWTN BATHRM NEAR ELEV	<1.00	10/08/2021	
21-10-00284-043	HS-WC-70	08/24/2021	BWTN BATHRM NEAR ELEV	<1.00	10/08/2021	
21-10-00284-044	HS-S-73	08/24/2021	A304	3.23	10/08/2021	
21-10-00284-045	HS-S-74	08/24/2021	A311	<1.00	10/08/2021	
21-10-00284-046	HS-WC-75	08/24/2021	HALL A313 LEFT	<1.00	10/08/2021	
21-10-00284-047	HS-WC-77	08/24/2021	D300 LEFT	<1.00	10/08/2021	
21-10-00284-048	HS-WC-78	08/24/2021	D300 RIGHT	2.50	10/08/2021	
21-10-00284-049	HS-S-83	08/24/2021	MEDIA RM KITCHEN	<1.00	10/08/2021	
21-10-00284-050	HS-S-85	08/24/2021	MAIN OFFICE NXT FRIDGE	1.04	10/08/2021	
21-10-00284-051	HS-WC-86	08/24/2021	D48 LEFT	<1.00	10/08/2021	
21-10-00284-052	HS-WC-87	08/24/2021	D48 RIGHT	<1.00	10/08/2021	
21-10-00284-053	HS-S-89	08/24/2021	B105 FRONT TEACHER	<1.00	10/08/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-10-00284

Project/Test Address: 210133; SBHS; 750 Ridge Rd; Monmouth Jct; NJ 08852

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-10-00284-054	HS-S-90	08/24/2021	B105 LEFT	2.07	10/08/2021	
21-10-00284-055	HS-S-91	08/24/2021	B105 MIDDLE	3.36	10/11/2021	
21-10-00284-056	HS-S-95	08/24/2021	B107 LOW SINK LEFT	4.48	10/08/2021	
21-10-00284-057	HS-S-96	08/24/2021	B107 LOW SINK MIDDLE	<1.00	10/08/2021	
21-10-00284-058	HS-S-97	08/07/2021	B107 LOW SINK RIGHT	<1.00	10/08/2021	
21-10-00284-059	HS-S-98	08/07/2021	B108 TEACHERS	2.72	10/08/2021	
21-10-00284-060	HS-S-99	08/07/2021	B108 KIT 1	1.17	10/08/2021	
21-10-00284-061	HS-S-102	08/07/2021	B108 KIT 4	<1.00	10/08/2021	
21-10-00284-062	HS-S-104	08/07/2021	B108 KIT 6	<1.00	10/08/2021	
21-10-00284-063	HS-B-81	09/25/2021	LEFT SHACK OUTSIDE SNACK	<1.00	10/08/2021	

Method: EPA 200.8  
 Analyst: Ailea Cabatbat  
 Accreditation #: NJ VA008

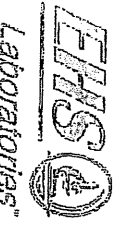
Reviewed By Authorized Signatory: *Melissa Kanode*

Melissa Kanode  
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion

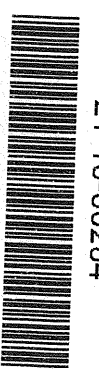


299 Pkwy  
63 Pkwy

### Water Chain-of-Custody Form

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21-10-00284

Due Date:  
10/11/2021  
(Monday)  
AE

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Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: SBHS, 750 Ridge Rd

City/State/Zip: (Required) Monmouth Jct, NJ, 08852

Project #: 210133 Sampled By: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals		Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	
1	HS-S-01	Custodial office	8/7/21	9:40-2 PM	X				
2	WC-02	Near maint. area-L							
3	WC-03	↓ - Right							
4	S-04	KIT by wall-left							
5	S-05	↓ - Right							
6	S-06	KIT-close to storage							
7	S-07	KIT-close to ice mach.							
8	IM-08	Kitchen							
9	TK-09								
10	VPF-10	↓							

Released by: KRISHI Tanna

Signature: [Signature]

Date/Time: 8/7/21

Date/Time: 9/15/21 11:43 AM

\* 10/4/21 PER CLIENT - RE-USE COC FROM ORIGINAL GROUP SENT ON 9/15/21 WITH MISSING. (KTH)

10/4/21 11:16 AM



ENVIRONMENTAL HAZARDS SERVICES, LLC

**Water Chain-of-Custody Form**  
 SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
 Phone: (800) 347-4010 FAX: (804) 275-4907  
 ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

Company Name: LEW CORP  
 Address: 181 US Highway 46  
 Phone: (908-654-8068) Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)  
 City/State/Zip: Mine Hill, NJ 07803  
 Account #: 201327  
 Fax: 908-654-8069

~ For Lab Use Only ~  
 284  
 2185  
 KH 10/12/21

Project Name / Collection Address: SBHS, 750 Ridge Rd City/State/Zip: Monmouth Jct, NJ, 08852  
 Project #: 210183 Sampled By: Krishni Tanna License # (if Required):  
 Water Source: (Check One) Public  Well  Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals		Field Parameters			LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
11	HS-S-11	Cit - Island	8/7/21	9:40 - 2 PM	X					
12	S-12	↓ - Salad bar								
13	S-13	Cafe - Veg area								
14	S-14	Dishwash. Rm								
15	S-15	Cafe - on the go								
16	S-16	Cafe - near deli								
17	S-17	Snack Shack (B3)								
18	S-18	Blp bath (Trainers Rm)								
19	S-19	↓								
20	S-20	Trainers office								

Released by: Krishni Tanna Signature: [Signature] Date/Time: 8/7/21  
 Released by: KTARRIS Signature: [Signature] Date/Time: 9/15/21

KH 10/14/21  
 11:43 am



**EHS Laboratories™**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitepine Rd., Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

Company Name: LEW CORP Account #: 201327  
Address: 181 US Highway 46 City/State/Zip: Wine Hill, NJ 07803  
Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

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2185 10/4/21  
284 KTH

Project Name / Collection Address: SBHS, 750 Ridge Rd City/State/Zip: Monmouth Jct, NJ, 08852  
(Required)  
Project #: 210133 Sampled By: Krisni Tonna License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public  Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_  
(Required)

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround / Call Ahead	Metals			Field Parameters		LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
21	HS-S-21	Trainer off (small)	8/7/21	8:40-2 PM	X					
22	Sp-22	Trainer spout								
23	WC-23	Hall by girls locker - L								
24	↓ -24	↓ - Right								
25	BF-25	Across from gym (12)								
26	WC-26	↓								
27	<del>BF-27</del>	weight rm								
28	IM-29	4th grade canteen								
29	S-30	↓								
30	S-31	↓ - Right								
Released by: <u>KTH RBBS</u>		Signature: <u>[Signature]</u>		Date/Time: <u>8/7/21</u>		Date/Time: <u>9:15-21</u>		Date/Time: <u>11:43 AM</u>		

11:16 AM  
KTH 10/4/21



**Environmental Hygiene Services, LLC**  
 ENVIRONMENTAL HYGIENE SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

**Water Chain-of-Custody Form**

SHR TO: 2469 Whitepine Rd, Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-9907

www.leadlab.com

For Lab Use Only

Company Name: **LEAD LAB**

Account #: **201327**

Address: **181 US Highway 46**

City/State/Zip: **Mine Hill, NJ 07803**

Phone: **908-654-8088**

Email: [labresults@leadlab.com](mailto:labresults@leadlab.com)

Fax: **908-654-8069**

Project Name / Collection Address: **South Brunswick High School, 750 Ridge Rd**

City/State/Zip: **Monmouth Junction, NJ**

Project #: **210133**

Sampled By: **Krishna Tanna**

License # (if required):

Water Source: (Check One) Public  Well

Well Tag # (if applicable):

No.	Client Sample ID	Collection Location (ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of collection	Temp. at time of collection	
31	HS- S-32	9TH GRADE CAFE	8/24/2021	9 AM TO 2PM	X					
32	HS- B-32	FOOD LAB KIT 1	8/24/2021	9 AM TO 2PM	X					
33	HS- S-34	FOOD LAB KIT 2	8/24/2021	9 AM TO 2PM	X					
34	HS- S-35	FOOD LAB KIT 3	8/24/2021	9 AM TO 2PM	X					
35	HS- S-36	FOOD LAB KIT 4	8/24/2021	9 AM TO 2PM	X					
36	HS- S-37	FOOD LAB KIT 5	8/24/2021	9 AM TO 2PM	X					
37	HS- S-38	FOOD LAB KIT 6	8/24/2021	9 AM TO 2PM	X					
38	HS- S-39	FOOD LAB KIT TEACHER	8/24/2021	9 AM TO 2PM	X					
39	HS- WC-41	BY B402 STORE	8/24/2021	9 AM TO 2PM	X					
40	HS- WC-42	ENTRANCE A2	8/24/2021	9 AM TO 2PM	X					

Requested by: **KT MARRIS** Signature: *[Signature]* Date/Time: **8/24/2021**

Requested by: **Krishna Tanna** Signature: *[Signature]* Date/Time: **9:15 21**

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284  
 8185  
 10/1/21



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ENVIRONMENTAL HAZARD SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.ehslab.com](http://www.ehslab.com)

### Water Chain-of-Custody Form

5117 TO, 7405 Whitepine Rd., Richmond, VA 23237

Phone: (800) 347-4610 FAX: (804) 275-4907

Account #: 201327

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284  
2185  
10/4/21

Company Name: LEW CORP

Address: 181 US HIGHWAY 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 554-8068

Email: [jahres@lewcorp.com](mailto:jahres@lewcorp.com)

Fax: 908-554-8069

Project Name / Collection Address: South Brunswick High School, 750 Ridge Rd

City/State/Zip: Monmouth Junction, NJ

Project #:

210133

Sampled by: Krishi Tanna

License # (if required):

Water Source: (Check One) Public  Well

Well Tag # (if applicable):

No.	Client Sample ID	Collection Location (for: (check only))	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of collection	Temp. at time of collection	
41	HS-WC-43	ENTRANCE A2	8/24/2021	9 AM TO 2PM	X					
42	HS-S-44	STUDENT PERSONNEL	8/24/2021	9 AM TO 2PM	X					
43	HS-P-45	RM D104	8/24/2021	9 AM TO 2PM	X					
44	HS-S-46	B104 NURSE MAIN AREA	8/24/2021	9 AM TO 2PM	X					
45	HS-S-47	B104 NURSE FRONT AREA	8/24/2021	9 AM TO 2PM	X					
46	HS-S-48	RM 106	8/24/2021	9 AM TO 2PM	X					
47	HS-B-49	RM D105	8/24/2021	9 AM TO 2PM	X					
48	HS-WC-50	ENTRANCE AUDI	8/24/2021	9 AM TO 2PM	X					
49	HS-WC-51	ENTRANCE AUDI	8/24/2021	9 AM TO 2PM	X					
50	HS-WC-52	OUTSIDE JAMES K CENTER	8/24/2021	9 AM TO 2PM	X					

Released by: Krishi Tanna

Signature

*[Handwritten Signature]*

Date/Time: 8/24/2021

9:15:21

11:43 AM

Released by: KTHARRIS

Signature

*[Handwritten Signature]*

Date/Time: 8/24/2021

9:15:21

11:43 AM

10/4/21

11:16 AM

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ENVIRONMENTAL HAZARDOUS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.ehslab.com](http://www.ehslab.com)

### Water Chain-of-Custody Form

SHIP TO: 2469 Whitehall Rd., Richmond, VA 23227  
PHONE: (800) 347-4000 FAX: (804) 275-4907

Company Name: LEW-CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07893

Phone: (908) 524-8069 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-524-8069

Project Name / Collection Address: South Brunswick High School, 750 Ridge Rd Monmouth Junction, NJ

Project #: 210133 Sampled by: Krishi Tanna

License #: (if required):

Water Source: (check one) Public  Well  Well Tag #: (if applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals		Field Parameters		LAB USE
					Pb	Copper	Temp. at time of collection	Temp. at time of Receipt	
51	HS-WC-53	OUTSIDE JAMES K CENTER	8/24/2021	9 AM TO 2 PM	X				
52	HS-B-54	JAMES K CENTER	8/24/2021	9 AM TO 2 PM	X				
X 53	HS-WC-55	RM C201/204	8/24/2021	9 AM TO 2 PM	X				
54	HS-WC-56	RM C201/204	8/24/2021	9 AM TO 2 PM	X				
55	HS-WC-57	RM D200	8/24/2021	9 AM TO 2 PM	X				
56	HS-S-58	STORAGE RM E261	8/24/2021	9 AM TO 2 PM	X				
57	HS-WC-59	A214 LEFT	8/24/2021	9 AM TO 2 PM	X				
58	HS-WC-60	A214 RIGHT	8/24/2021	9 AM TO 2 PM	X				
59	HS-WC-61	BTN BATH BY ELEVATOR	8/24/2021	9 AM TO 2 PM	X				
60	HS-WC-62	BTN BATH BY ELEVATOR	8/24/2021	9 AM TO 2 PM	X				

The WC not working when tested on 9-25

Released by: Krishi Tanna Signature: [Signature]

Signature: [Signature]

Date/Time: 9/24/2021

Date/Time: 9-15-21

Date/Time: 11:43 AM

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2185  
284  
9/24/21





ENVIRONMENTAL HAZARD SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.headlab.com](http://www.headlab.com)

### Water Chain-of-Custody Form

SHIP TO: 2466 Middlefield Rd., Richmond, VA 23227

Phone: (800) 247-4010 FAX: (804) 275-9907

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2155  
284  
KH  
10/4/21

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07003

Phone: 908-654-8088

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: South Brunswick High School, 750 Ridge Rd

City/State/Zip: Monmouth Junction, NJ

Project #: 210133

Sampled by: Krishi Tanna

License # (if required):

Water Source: (Check One) Public  Well

Well tag # (if applicable):

No.	Client Sample ID	Collection Location (Facility/Station S/N)	Collection Date	Collection Time	Metals			Field Parameters	LAB USE
					Lead	Copper	Other		
61	HS-WC-63	RM 212 - LEFT	8/24/2021	9 AM TO 2 PM	X				
62	HS-WC-64	RM 212 - RIGHT	8/24/2021	9 AM TO 2 PM	X				
63	HS-S-55	FACULTYWORK RM	8/24/2021	9 AM TO 2 PM	X				
64	HS-WC-66	RM 313 LEFT	8/24/2021	9 AM TO 2 PM	X				
65	HS-WC-67	RM 313 RIGHT	8/24/2021	9 AM TO 2 PM	X				
66	HS-S-58	OFFICE MEDIA CENTRE	8/24/2021	9 AM TO 2 PM	X				
67	HS-WC-69	BWTRN BATHRM NEAR ELEV	8/24/2021	9 AM TO 2 PM	X				
68	HS-WC-70	BWTRN BATHRM NEAR ELEV	8/24/2021	9 AM TO 2 PM	X				
69	HS-WC-71	C301 - LEFT	8/24/2021	9 AM TO 2 PM	X				
70	HS-WC-72	C301 - RIGHT	8/24/2021	9 AM TO 2 PM	X				

Requested by: RTTARRAD15 Signature: [Signature] Date/time: 8/24/2021  
 Submitted by: Krishi Tanna Signature: [Signature] Date/time: 9:15 21  
11:43 AM



LEADISTICS  
ENVIRONMENTAL HAZARD SERVICES, LLC

**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitepine Rd, Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-6907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Company Name: LEADISTICS  
Address: 181 US Highway 46  
Phone: 908-654-9058  
Email: labresults@leadlab.com  
City/State/Zip: Mine Hill, NJ 07833  
Fax: 908-654-9059  
Account #: 201327

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2185  
294  
10/14/21

Project Name / Collection Address: South Brunswick High School, 750 Ridge Rd  
Project #: 210133  
Sampled By: Krishi Tanna  
Water Source: (Check One) Public  Well   
Well Tag # (if applicable):  
License # (if required):  
City/State/Zip: Monmouth Junction, NJ

No.	Client Sample ID	Collection Location (ex: kitchen sink)	Collection Date	Collection Time	Materials		Field Parameters		LAB USE
					Lead	Copper	Field pH at time of collection	Temp. at time of collection	
71	HS-S-73	A304	8/24/2021	9 AM TO 2PM	X				
72	HS-S-74	A311	8/24/2021	9 AM TO 2PM	X				
73	HS-WC-75	HALL A313 - LEFT	8/24/2021	9 AM TO 2PM	X				
74	HS-WC-76	HALL A313 - RIGHT	8/24/2021	9 AM TO 2PM	X				
75	HS-WC-77	D300 - LEFT	8/24/2021	9 AM TO 2PM	X				
76	HS-WC-78	D300 - RIGHT	8/24/2021	9 AM TO 2PM	X				
77	HS-S-80	SNACK SHACK	8/24/2021	9 AM TO 2PM	X				
78	HS-S-83	MEDIA RM - KITCHEN	8/24/2021	9 AM TO 2PM	X				
79	HS-S-84	MAIN OFFICE	8/24/2021	9 AM TO 2PM	X				
80	HS-S-85	MAIN OFFICE - NEXT FRIDGE	8/24/2021	9 AM TO 2PM	X				

Released by: KETHARRIS  
Signature: K. Tanna  
Date/Time: 8/24/2021  
Date/Time: 9-15-21  
Date/Time: 10/4/21  
Date/Time: 11:43AM



**LEAD SERVICES**  
ENVIRONMENTAL HAZARD SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 2469 Whitepine Rd., Monmouth, VA 23357  
Phone: (800) 347-2000 FAX: (804) 275-4907

Account #: 201327

Company Name: LEAD CORP  
Address: 181 US HIGHWAY 41E  
Phone: (908) 654-8068

email: [labresults@leadcorp.com](mailto:labresults@leadcorp.com)

City/State/Zip: Mine Hill, NJ 07093

Fax: 908-654-8069

Project Name / Collection Address: South Brunswick High School, 750 Ridge Rd

City/State/Zip: Monmouth Junction, NJ

Project #: 210133

Sampled by: Krishi Tanna

License # (if Required):

Water Source: (Check One) Tap  Well

Well Tag # (if Applicable):

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21855  
284  
KH  
10/4/21

No.	Client Sample ID	Collection Location (exc. kitchen sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
81	HS-WC-86	D48-LEFT	8/24/2021	9 AM TO 2PM	X					
82	HS-WC-87	D48-RIGHT	8/24/2021	9 AM TO 2PM	X					
83	HS-S-88-89	B105-FRONT TEACHER	8/24/2021	9 AM TO 2PM	X					
84	HS-S-90	B105-LEFT	8/24/2021	9 AM TO 2PM	X					
85	HS-S-91	B105-MIDDLE	8/24/2021	9 AM TO 2PM	X					
85	HS-S-92	B105-RIGHT	8/24/2021	9 AM TO 2PM	X					
87	HS-S-93	B107	8/24/2021	9 AM TO 2PM	X					
88	HS-S-94	B107-HIGH SINK	8/24/2021	9 AM TO 2PM	X					
89	HS-S-95	B107-LOW SINK LEFT	8/24/2021	9 AM TO 2PM	X					
90	HS-S-96	B107-LOW SINK MIDDLE	8/24/2021	9 AM TO 2PM	X					

Released by: Krishi Tanna Signature: [Signature] Date/Time: 8/24/2021  
R. Tharres Signature: [Signature] Date/Time: 9-15-21  
 Date/Time: 11:43 AM



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### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068)

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

City/State/Zip: Milne HILL, NJ 07803

Fax: 908-654-8069

Account #: 201327

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2186  
284  
10/4/21

Project Name / Collection Address: SBHS; 750 Ridge Rd

City/State/Zip: (Required)

MORMMOUTH JCT, NJ, 08852

Project #: 210133

Sampled By: KRISHI TANNIC

License # (if Required):

Water Source: (Check One) Public  Well

Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals		Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	
q1	SBHS-S-97	B107-1000 SINE-	8/7/21	9:40-2 P.M.	X				
q2	SBHS-S-98	B108-Teachers							
q3	SBHS-S-99	B108-Kit E1							
q4	SBHS-S-100	Kit E2							
q5	SBHS-S-101	Kit E3							
q6	SBHS-S-102	Kit E4							
q7	SBHS-S-103	Kit E5							
q8	SBHS-S-104	Kit E6							
q9	SBHS-S-105	Next to exit							
1006	SBHS-S-106								

Released by: KRISHI TANNIC

Signature: [Signature]

Date/Time: 8/7/21

Released by: KRISHI TANNIC

Signature: [Signature]

Date/Time: 9/15/21 11:43 AM

KH 10/4/21 11:16 AM



EHS Laboratories  
ENVIRONMENTAL HAZARDOUS SERVICES, LLC

**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitlophoe Rd., Richmond, VA 23297  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

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**284**

Company Name: LEW CORP Account #: 201327  
Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803  
Phone: 908-654-8068 Email: [labresults@lewcop.com](mailto:labresults@lewcop.com) Fax: 908-654-8069  
Project Name / Collection Address: SBHS, 750 Ridge Rd City/State/Zip: Monmouth Junction, NJ (Required)  
Project #: 210133 Sampled By: Krishi Tanna License # (If Required):  
Water Source: (Check One) Public  Well  Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
1	SBHS-B-81	left - shack outside shack	9/25/21	10:30	X					
2	1011-V-82	-right								
3										
7										
8										
9										
10										

~~SAMPLE NOT RECEIVED - AS MENTIONED IN ATTACHED EMAIL KHP~~

Released by: Krishi Tanna  
Signature: *[Signature]*  
Released by: KT HARRIS  
Signature: *[Signature]*

Date/Time: 9/25/21  
Date/Time:

FH 10/4/21 11:16 AM

## Missy Kanode

---

**From:** Krishi Tanna <ktanna@lewcorp.com>  
**Sent:** Friday, October 01, 2021 11:27 AM  
**To:** Missy Kanode  
**Subject:** Re: 210133 South Brunswick High School  
**Attachments:** 21-09-02185.pdf

Hello Missy

The remaining samples should reach you today or tomorrow max.  
I have updated the COCs from before please take a look and let me know if you have any questions.  
These are following changes-

1. I have added 2 more samples that were unable to be collected from last time. Serial number 100 (HS-B-81) and serial number 101 (HS-B-82).
2. (HS-WC-55) Serial number 53 was not working when I went back on 9-25 so that will be taken off the original list.
3. Serial number 83, HS-S-88 changed to HS-S-89.

If you have any questions please call me or email me.

Thank you  
Krishi Tanna

On Thu, Sep 23, 2021 at 10:10 AM Missy Kanode <[mkanode@leadlab.com](mailto:mkanode@leadlab.com)> wrote:

I am not missing any COC's just the samples. I have attached a copy for your records so you can see what we received and what we didn't by the report and COC.



*Missy Kanode* / Business Development Manager

**ENVIRONMENTAL HAZARDS SERVICES, LLC**  
7469 Whitepine Road, Richmond, VA 23237  
P: 800-347-4010 | F: 804-275-4907  
[www.leadlab.com](http://www.leadlab.com)

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Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Report Number: 21-09-02185  
 Received Date: 09/15/2021  
 Reported Date: 09/22/2021  
 Sampled By: Krishi Tanna  
 Tech Certification #:

Project/Test Address: SBHS; 750 Ridge Rd; Monmouth Jct, NJ 08852

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-09-02185-001	HS-S-05	08/07/2021	KIT BY WALL RIGHT	<1.00	09/17/2021	
21-09-02185-002	HS-IM-08	08/07/2021	KITCHEN	<1.00	09/17/2021	
21-09-02185-003	HS-PF-10	08/07/2021	KITCHEN	1.64	09/17/2021	
21-09-02185-004	HS-S-15	08/07/2021	CAFE ON THE GO	<1.00	09/17/2021	
21-09-02185-005	HS-WC-18	08/07/2021	B/W BATH TRAINERS OFF	<1.00	09/17/2021	
21-09-02185-006	HS-WC-23	08/07/2021	HALL BY GIRLS LOCKER L	<1.00	09/17/2021	
21-09-02185-007	HS-WC-24	08/07/2021	HALL BY GIRLS RIGHT	<1.00	09/17/2021	
21-09-02185-008	HS-S-33	08/07/2021	FOOD LAB KIT 1	2.37	09/17/2021	
21-09-02185-009	HS-S-35	08/07/2021	FOOD LAB KIT 3	8.93	09/17/2021	
21-09-02185-010	HS-S-37	08/07/2021	FOOD LAB KIT 5	23.8	09/17/2021	
21-09-02185-011	HS-WC-42	08/07/2021	ENTRANCE A2	<1.00	09/17/2021	
21-09-02185-012	HS-S-48	08/07/2021	RM 106	6.28	09/17/2021	
21-09-02185-013	HS-WC-51	08/07/2021	ENTRANCE AUDI	<1.00	09/17/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-09-02185

Project/Test Address: SBHS; 750 Ridge Rd; Monmouth Jct, NJ 08852

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-09-02185-014	HS-WC-53	08/07/2021	OUTSIDE JAMES K CENTER	<1.00	09/17/2021	
21-09-02185-015	HS-WC-57	08/07/2021	RM D200	<1.00	09/17/2021	
21-09-02185-016	HS-S-58	08/07/2021	STORAGE RM E261	<1.00	09/17/2021	
21-09-02185-017	HS-WC-59	08/07/2021	A214 LEFT	<1.00	09/17/2021	
21-09-02185-018	HS-WC-61	08/07/2021	BTN BATH BY ELEVATOR	<1.00	09/17/2021	
21-09-02185-019	HS-S-65	08/07/2021	FACULTY WORK RM	<1.00	09/17/2021	
21-09-02185-020	HS-WC-71	08/07/2021	C301 LEFT	<1.00	09/17/2021	
21-09-02185-021	HS-WC-72	08/07/2021	C 301 RIGHT	<1.00	09/17/2021	
21-09-02185-022	HS-WC-76	08/07/2021	HALL A313 RIGHT	<1.00	09/17/2021	
21-09-02185-023	HS-S-80	08/07/2021	SNACK SHACK	3.06	09/17/2021	
21-09-02185-024	HS-S-84	08/07/2021	MAIN OFFICE	<1.00	09/17/2021	
21-09-02185-025	HS-S-94	08/07/2021	B107 HIGH SINK	<1.00	09/17/2021	
21-09-02185-026	HS-S-100	08/07/2021	B108 KIT 2	1.04	09/17/2021	
21-09-02185-027	HS-S-101	08/07/2021	B108 KIT 3	<1.00	09/17/2021	
21-09-02185-028	HS-S-103	08/07/2021	B108 KIT 5	<1.00	09/17/2021	
21-09-02185-029	HS-S-105	08/07/2021	NEXT TO EXIT	<1.00	09/17/2021	



# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-09-02185

Project/Test Address: SBHS; 750 Ridge Rd; Monmouth Jct, NJ 08852

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Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
-------------------	------------------	-----------------	---------------------	--------------------------	---------------	--------------

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Method: EPA 200.8  
Analyst: Ailea Cabatbat  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



---

Tasha Eaddy  
QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

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LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion

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EHSO Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

299 RBKyo

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: SBHS, 750 Ridge Rd

City/State/Zip: (Required)

Morrmouth Jct, NJ, 08852

Project #: 210133

Sampled By: krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):



21-09-02185

Due Date:

09/22/2021

(Wednesday)

AE

*[Signature]*

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround			Call Ahead		
				Lead	Copper	Other	Field Parameters	LAB USE	
No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:		
1	HS-S-01	Custodial office	8/7/21	9:40-2 PM	X				
2	-WOC-02	Near maint. Area-L							
3	-WOC-03	↓ - Right							
4	-S-04	KIT by wall-left							
5	-S-05	↓ - Right							
6	-S-06	KIT-close to storage							
7	-S-07	KIT-close to ice mach.							
8	-IM-08	Kitchen							
9	-TK-09								
10	-V-PE-10	↓							
Released By: KRISHI Tanna		Signature: <i>[Signature]</i>		Date/Time: 8/7/21		Date/Time: 9:15:21		Date/Time: 11:43 AM	
Released By: KT HARRIS		Signature: <i>[Signature]</i>		Date/Time: 8/7/21		Date/Time: 9:15:21		Date/Time: 11:43 AM	



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

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ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Milne Hill, NJ 07803

Phone: (908-654-8068)

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: SBHS, 750 Ridge Rd

City/State/Zip: (Required)

Monmouth Jct, NJ, 08852

Project #: 210183

Sampled By: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

~ For Lab Use Only ~

2185

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround	Call Ahead							
					Lead	Copper	Other					
11	HS-S-11	Cit - Island	8/7/21	9:40-2PM	X							
12	S-12	↓ - Salad bar										
13	S-13	Cafe-veg area										
14	S-14	Dishwash. Rm										
15	S-15	Cafe-on the go										
16	S-16	Cafe-near dble										
17	S-17	Sndch shock (B13)										
18	S-18	Bldg bath (trainers)										
19	S-19	↓										
20	S-20	↓ - IM-20 Trainers office										

Released by: Krishi Tanna

Signature: [Signature]

Date/Time: 8/7/21

Released by: KTHARRIS

Signature: [Signature]

Date/Time: 9.15.21 11:43am



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ENVIRONMENTAL HAZARDS SERVICES, LLC

**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: SBHS, 150 Ridge Rd

City/State/Zip: Monmouth Jct, NJ, 08852

Project #: 210133

Sampled By: Krishi Tanna

License # (if Required):

Water Source: (Check One) Public  Well

Well Tag # (if Applicable):

~ For Lab Use Only ~

2185

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
21	HS-S-21	Trainer off (small)	8/17/21	9:40-2 PM	X					
22	- Sp-22	Trainer spout								
23	- WC-23	Hall by girls locker								
24	↓ -24	↓ - Right								
25	- BF--25	Across from gym (12)								
26	- WC-26	↓								
27	- <del>BF</del> -27	Weight rm								
28	- IM-29	9th grade cop (rear)								
29	- S-30	↓								
30	↓ S-31	↓ - Right								

Released by: KRISHI Tanna

Signature: [Signature]

Date/Time: 8/17/21

Released by: KTHARRIS

Signature: [Signature]

Date/Time: 9.15.21 11:43 AM



**EHSO**  
Laboratories  
ENVIRONMENTAL HAZARDS SERVICES, LLC

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Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

**Water Chain-of-Custody Form**

~ For Lab Use Only ~

2155

Company Name: LEW CORP Account # 201327  
Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07893  
Phone: (908) 654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069  
Project Name / Collection Address: South Brunswick High School, 750 Ridge Rd City/State/Zip: Monmouth Junction, NJ  
Project #: 210133 Sampled By: Krishi Tanna License # (if Required):  
Water Source: (Check One) Public  Well  Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
31	HS- S-32	9TH GRADE CAFE	8/24/2021	9 AM TO 2PM AM/PM	X					
32	HS- S-33	FOOD LAB KIT 1	8/24/2021	9 AM TO 2PM AM/PM	X					
33	HS- S-34	FOOD LAB KIT 2	8/24/2021	9 AM TO 2PM AM/PM	X					
34	HS- S-35	FOOD LAB KIT 3	8/24/2021	9 AM TO 2PM AM/PM	X					
35	HS- S-36	FOOD LAB KIT 4	8/24/2021	9 AM TO 2PM AM/PM	X					
36	HS- S-37	FOOD LAB KIT 5	8/24/2021	9 AM TO 2PM AM/PM	X					
37	HS- S-38	FOOD LAB KIT 6	8/24/2021	9 AM TO 2PM AM/PM	X					
38	HS- S-39	FOOD LAB KIT TEACHER	8/24/2021	9 AM TO 2PM AM/PM	X					
39	HS- W/C-41	BY B102 STORE	8/24/2021	9 AM TO 2PM AM/PM	X					
40	HS- W/C-42	ENTRANCE A2	8/24/2021	9 AM TO 2PM AM/PM	X					

Released by: Krishi Tanna Signature: *[Signature]* Date/Time: 8/24/2021  
Signature: *[Signature]* Date/Time: 9/15/21 11:43am



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ENVIRONMENTAL HAZARDOUS SERVICES, LLC

SHIP TO: 2469 Whitepine Rd., Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.headlab.com](http://www.headlab.com)

**Water Chain-of-Custody Form**

~ For Lab Use Only ~

2185

Company Name: LEW CORP Account #: 201327  
Address: 181 US Highway 46 City/State/zip: Mine Hill, NJ 07803  
Phone: (908-654-8068) Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8059  
Project Name / Collection Address: South Brunswick High School, 750 Ridge Rd City/State/zip: Monmouth Junction, NJ  
Project #: 210133 Sampled by: Krishi Tanna License # (If Required):  
Water Source: (Check One) Public  Well  Well Tag # (If Applicable):

X	Client Sample ID	Collection Location (i.e. Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
	41	ENTRANCE A2	8/24/2021	9 AM TO 2PM	X					
	42	STUDENT PERSONNEL	8/24/2021	9 AM TO 2PM	X					
	43	RM D104	8/24/2021	9 AM TO 2PM	X					
	44	B104 NURSE MAIN AREA	8/24/2021	9 AM TO 2PM	X					
	45	B104 NURSE FRONT AREA	8/24/2021	9 AM TO 2PM	X					
	46	RM 106	8/24/2021	9 AM TO 2PM	X					
	47	RM D105	8/24/2021	9 AM TO 2PM	X					
	48	ENTRANCE AUDI.	8/24/2021	9 AM TO 2PM	X					
	49	ENTRANCE AUDI.	8/24/2021	9 AM TO 2PM	X					
	50	OUTSIDE JAMES K CENTER	8/24/2021	9 AM TO 2PM	X					

Released by: Krishi Tanna Signature: *[Signature]* Date/Time: 8/24/2021  
Signature: *[Signature]* Date/Time: 9.15.21 11:43am



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~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201377  
Address: 101 US Highway 46 City/State/Zip: Mine Hill, NJ 07893  
Phone: (908) 554-8058 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-554-8069

2185

Project Name / Collection Address: South Brunswick High School, 750 Ridge Rd  
Project #: 210133 Sampled By: Krishi Tanna  
City/State/Zip: Monmouth Junction, NJ  
License #: (If Required):

Water Source: (Check One) Public  Well  Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Exc. Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	Temp at Time of Receipt	
51	HS-WC-53	OUTSIDE JAMES K CENTER	8/24/2021	9 AM TO 2PM	X						
52	HS-B-54	JAMES K CENTER	8/24/2021	9 AM TO 2PM	X						
53	HS-WC-55	RM C201/204	8/24/2021	9 AM TO 2PM	X						
54	HS-WC-55	RM C201/204	8/24/2021	9 AM TO 2PM	X						
55	HS-WC-57	RM D200	8/24/2021	9 AM TO 2PM	X						
56	HS-S-52	STORAGE RM E261	8/24/2021	9 AM TO 2PM	X						
57	HS-WC-59	A214 LEFT	8/24/2021	9 AM TO 2PM	X						
58	HS-WC-60	A214 RIGHT	8/24/2021	9 AM TO 2PM	X						
59	HS-WC-61	BTN BATH BY ELEVATOR	8/24/2021	9 AM TO 2PM	X						
60	HS-WC-62	BTN BATH BY ELEVATOR	8/24/2021	9 AM TO 2PM	X						

Released by: Krishi Tanna Signature: *Krishi Tanna* Date/Time: 8/24/2021  
Retrieved by: KTHARRIS Signature: *Krishi Tanna* Date/Time: 9.15.21 11:43am



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Phone: (800) 347-4010 FAX: (804) 275-4907

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21855

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 45

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8088

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8059

Project Name / Collection Address: South Brunswick High School, 750 Ridge Rd

City/State/Zip: Monmouth Junction, NJ

Project #: 210133

Sampled by: Krishi Tanna

License # (if Required):

Water Source: (Check One) Public  Well

Well Tag # (if Applicable):

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround (call ahead)
---	------------------	------------------	------------------	-------------------------------

No.	Client Sample ID	Collection Location (ex: Kitchen sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection		
61	HS- W/C-63	RM 212 - LEFT	8/24/2021	9 AM TO 2PM	X						
62	HS- W/C-64	RM 212 - RIGHT	8/24/2021	9 AM TO 2PM	X						
63	HS- 5-65	FACULTYWORK RM	8/24/2021	9 AM TO 2PM	X						
64	HS- W/C-66	RM 313 LEFT	8/24/2021	9 AM TO 2PM	X						
65	HS- W/C-67	RM 313 RIGHT	8/24/2021	9 AM TO 2PM	X						
66	HS- 5-68	OFFICE MEDIA CENTRE	8/24/2021	9 AM TO 2PM	X						
67	HS- W/C-69	BWTN BATHRM NEAR ELEV.	8/24/2021	9 AM TO 2PM	X						
68	HS- W/C-70	BWTN BATHRM NEAR ELEV.	8/24/2021	9 AM TO 2PM	X						
69	HS- W/C-71	C301 - LEFT	8/24/2021	9 AM TO 2PM	X						
70	HS- W/C-72	C301 - RIGHT	8/24/2021	9 AM TO 2PM	X						

Released by: Krishi Tanna  
Signature: *[Signature]*  
Date/Time: 8/24/2021

Released by: *[Signature]*  
Signature: *[Signature]*  
Date/Time: 9:15:21

11:43 AM





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### Water Chain-of-Custody Form

SHP TO: 7468 Whitepine Rd, Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP  
Address: 181 US Highway A6  
City/State/Zip: Mine Hill, NJ 07803

Phone: 908-654-8956  
Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)  
Fax: 908-654-8969

Project Name / Collection Address: South Brunswick High School, 750 Ridge Rd  
City/State/Zip: Monmouth Junction, NJ

Project #: 210133  
Sampled By: Krishi Tanna  
License # (if Required):

Water Source: (Check One) Public  Well  Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (excl kitchen sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:	
71	HS-S-73	A304	8/24/2021	9 AM TO 2PM	X						
72	HS-S-74	A311	8/24/2021	9 AM TO 2PM	X						
73	HS-W/C-75	HALL A313 - LEFT	8/24/2021	9 AM TO 2PM	X						
74	HS-W/C-76	HALL A313 - RIGHT	8/24/2021	9 AM TO 2PM	X						
75	HS-W/C-77	D300 - LEFT	8/24/2021	9 AM TO 2PM	X						
76	HS-W/C-78	D300 - RIGHT	8/24/2021	9 AM TO 2PM	X						
77	HS-S-80	SNACK SHACK	8/24/2021	9 AM TO 2PM	X						
78	HS-S-83	MEDIA RM - KITCHEN	8/24/2021	9 AM TO 2PM	X						
79	HS-S-84	MAIN OFFICE	8/24/2021	9 AM TO 2PM	X						
80	HS-S-85	MAIN OFFICE - NXT FRIDGE	8/24/2021	9 AM TO 2PM	X						

Released by: Krishi Tanna  
Signature: *Krishi Tanna*

Signature: *R. Glaw*

Date/Time: 8/24/2021  
Date/Time: 9:15 21  
Date/Time: 11:43 AM

~ For Lab Use Only ~  
21585



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Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 45

City/State/Zip: Mine Hill, NJ 07833

Phone: (908) 654-8058

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: South Brunswick High School, 750 Ridge Rd

City/State/Zip: Monmouth Junction, NJ

Project #: 210133

Sampled by: Krishi Tanna

License #: (if Required):

Water Source: (Check One) Public  Well

Well Tag # (if Applicable):

~ For Lab Use Only ~  
**2185**

No.	Client Sample ID	Collection Location (ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE Temp at time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:		
81	HS-WC-86	D48 - LEFT	8/24/2021	9 AM TO 2PM	X						
82	HS-WC-87	D48 - RIGHT	8/24/2021	9 AM TO 2PM	X						
83	HS-S-88	B105 - FRONT TEACHER	8/24/2021	9 AM TO 2PM	X						
84	HS-S-90	B105 - LEFT	8/24/2021	9 AM TO 2PM	X						
85	HS-S-91	B105 - MIDDLE	8/24/2021	9 AM TO 2PM	X						
85	HS-S-92	B105 - RIGHT	8/24/2021	9 AM TO 2PM	X						
87	HS-S-93	B107	8/24/2021	9 AM TO 2PM	X						
88	HS-S-94	B107 - HIGH SINK	8/24/2021	9 AM TO 2PM	X						
89	HS-S-95	B107 - LOW SINK LEFT	8/24/2021	9 AM TO 2PM	X						
90	HS-S-96	B107 - LOW SINK MIDDLE	8/24/2021	9 AM TO 2PM	X						

Released by: Krishi Tanna

Signature

*Krishi Tanna*

Date/Time: 8/24/2021

Date/Time: 9.15.21

11:43am



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Laboratories™  
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**Water Chain-of-Custody Form**

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: (Required)

SBHS, 750 Ridge Rd

City/State/Zip: (Required)

MORMOUTH JCT, NJ, 08852

Project #: 210133

Sampled By: Krishna Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

~ For Lab Use Only ~

2186

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround * Call Ahead	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time						
Q1	HS-S-Q7	B107-1000 SINC- Right	8/7/21	9:40-2 P.M.	X					
Q2	-Q8	B108-Teachers								
Q3	-Q9	B108-Kit 1								
Q4	-100	-Kit 2								
Q5	-101	-Kit 3								
Q6	-102	-Kit 4								
Q7	-103	-Kit 5								
Q8	-104	-Kit 6								
Q9	-105	Next to exit								
1000	-									

Released by: KRISHI TANNA

Signature: [Signature]

Date/Time: 8/7/21

Released by: KRISHI TANNA

Signature: [Signature]

Date/Time: 8/15/21

11:43 AM



Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Report Number: 21-08-03981  
 Received Date: 08/25/2021  
 Reported Date: 08/31/2021  
 Sampled By: Krishi Tanna  
 Tech Certification #:

Project/Test Address: 210133; South Crossroads Middle; 195 Major Rd; Monmouth Jct, NJ 08852

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03981-001	SC-S-01	08/12/2021	CUSTODIAL OFFICE	<1.00	08/30/2021	
21-08-03981-002	SC-S-02	08/12/2021	FACULTY DINING	1.60	08/30/2021	
21-08-03981-003	SC-WC-03	08/12/2021	CAFE RED	26.8	08/30/2021	
21-08-03981-004	SC-WC-04	08/12/2021	CAFE GRAY	<1.00	08/30/2021	
21-08-03981-005	SC-S-05	08/12/2021	CAFE DISHWASHING	<1.00	08/30/2021	
21-08-03981-006	SC-S-06	08/12/2021	CAFE NEXT TO SPICES	<1.00	08/30/2021	
21-08-03981-007	SC-B-07	08/12/2021	NEAR C-28	7.41	08/30/2021	
21-08-03981-008	SC-S-08	08/12/2021	D104 FRONT	1.20	08/30/2021	
21-08-03981-009	SC-B-09	08/12/2021	D105	11.6	08/30/2021	
21-08-03981-010	SC-B-10	08/12/2021	HALL D107	4.50	08/30/2021	
21-08-03981-011	SC-B-12	08/12/2021	HALL D106	7.12	08/30/2021	
21-08-03981-012	SC-S-18	08/12/2021	TRAINER RM WHITE	2.18	08/30/2021	
21-08-03981-013	SC-IM-19	08/12/2021	TRAINER RM WHITE	<1.00	08/30/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-08-03981

Project/Test Address: 210133; South Crossroads Middle; 195 Major Rd;  
Monmouth Jct, NJ 08852

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03981-014	SC-B-20	08/12/2021	D107	<1.00	08/30/2021	
21-08-03981-015	SC-B-21	08/12/2021	HALL BY FACILITY	2.70	08/30/2021	
21-08-03981-016	SC-S-22	08/12/2021	MAILROOM	2.04	08/30/2021	
21-08-03981-017	SC-S-23	08/12/2021	LIBRARY OFFICE	4.79	08/30/2021	
21-08-03981-018	SC-B-24	08/12/2021	HALL A119	3.84	08/30/2021	
21-08-03981-019	SC-S-26	08/12/2021	MAIN OFFICE	4.36	08/30/2021	
21-08-03981-020	SC-WC-27	08/12/2021	MAIN OFFICE	<1.00	08/30/2021	
21-08-03981-021	SC-S-17	08/12/2021	TRAINER ROOM BELOW PHONE	<1.00	08/30/2021	
21-08-03981-022	SC-S-28	08/12/2021	NURSE BY BATH	2.24	08/30/2021	
21-08-03981-023	SC-B-29	08/12/2021	NURSES BY HOT RM	3.07	08/30/2021	
21-08-03981-024	SC-B-31	08/12/2021	HALL B114	7.57	08/30/2021	
21-08-03981-025	SC-B-32	08/12/2021	HALL B108	3.10	08/30/2021	
21-08-03981-026	SC-S-33	08/12/2021	D105 SPECIAL ED BATH	2.81	08/30/2021	
21-08-03981-027	SC-B-34	08/12/2021	BOYS LOCKER RM	18.3	08/30/2021	
21-08-03981-028	SC-B-35	08/12/2021	GIRLS LOCKER RM	4.46	08/30/2021	
21-08-03981-029	SC-B-36	08/12/2021	HALL BY LOCKER RM	1.66	08/30/2021	
21-08-03981-030	SC-WC-38	08/12/2021	WEIGHT RM	7.06	08/30/2021	
21-08-03981-031	SC-S-39	08/12/2021	NEXT TO EXIT	<1.00	08/30/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-08-03981

Project/Test Address: 210133; South Crossroads Middle; 195 Major Rd;  
Monmouth Jct, NJ 08852

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Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: EPA 200.8  
Analyst: Ailea Cabatbat  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

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Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

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LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion

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ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd., Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP

Account #: 201317

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07863

Phone: (908) 654-8098

Email: labresults@leadlab.com

Fax: 908-654-8059

Project Name / Collection Address: South Middle, 105 Major Rd

City/State/Zip: Newark, NJ 08852

Project #: 210133

Sampled by: KRISHI TANNA

License # (if Required):

Water Source: (Check One) Public  Well

Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters	LAB USE
					Lead	Copper	Other		
1	SC-S-01	Auditorium Office 812	10 AM - 12 PM	PM					
2	S-02	Faculty Dining							
3	SC-03	Cafeteria (Red)							
4	SC-04	↓ (Grey)							
5	S-05	Cafeteria Dishwasher							
6	S-06	↓ next to spicer							
7	B-07	NEOT C-28							
8	S-08	D104 Front							
9	B-09	D105							
10	B-10	POU D107							

Released by: KRISHI TANNA  
 Signature: [Signature]  
 Date/Time: 8/12

Rec: Army Vojnar

[Signature]

8/25/21 12:26 PM

21-08-03981

Due Date: 09/01/2021 (Wednesday) AE



**EHS**  
 Environmental Hazards Services, Inc.  
 10000 Old Dominion Blvd, Suite 100  
 Fairfax, VA 22031

**Water Chain-of-Custody Form**  
 State To: 2454 Whiteside Rd, Richmond, VA 23227  
 Phone: (800) 347-4810 FAX: (804) 272-6800  
 ORIGINAL CHAIN OF CUSTODY AVAILABLE FOR ANALYSIS RESULTS AT: www.ehsinc.com

Company Name: EDV CORP Account #: 201327  
 Address: 3815 Highland Ave City/State/Zip: Chesapeake, VA 23063  
 Phone: 408-654-8800 Fax: 408-654-8899

Project Name / Collection Address: South Crossroads Middle, 1845 Mega Rd City/State/Zip: Merremouth, VA 23063  
 Project #: 210183 Sample By: KRISHI TONNO (Handwritten)  
 Water Source: (Check One)  Public  Well  Well Tapped (if applicable)  Household (if required)

For Lab Use Only  
39981

No.	Chain Sample ID	Collection Location (No. Matched Sign)	Collection Date	Collection Time	Metals		Field Parameters	Lab Use
					1 Day Turnaround	2 Day Turnaround		
1	SC-B-12	WALL DIOG	8/12	10AM-12PM	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
1	S-18	TRAINER RM - WHITE			<input type="checkbox"/>	<input type="checkbox"/>		
1	IM-19	↓			<input type="checkbox"/>	<input type="checkbox"/>		
1	B-20	DIOG			<input type="checkbox"/>	<input type="checkbox"/>		
1	B-21	CHALLENGE TRAINING			<input type="checkbox"/>	<input type="checkbox"/>		
1	S-22	MAILROOM			<input type="checkbox"/>	<input type="checkbox"/>		
1	S-23	UTILITY OFFICE			<input type="checkbox"/>	<input type="checkbox"/>		
1	B-24	MAIL ROOM			<input type="checkbox"/>	<input type="checkbox"/>		
1	S-26	MAIL OFFICE			<input type="checkbox"/>	<input type="checkbox"/>		
200	WCE 29	↓			<input type="checkbox"/>	<input type="checkbox"/>		
Collected By:	KRISHI TONNO		Signature:	↓		Date/Time:	8/25/21 12:36 PM	
Released By:	AMY VIGNAR		Signature:	↓		Date/Time:	8/25/21 12:36 PM	





**LABORATORIES**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.eshsllab.com](http://www.eshsllab.com)

**Water Chain-of-Custody Form**

Suite 101, 7469 Wilshire Blvd., Richmond, VA 23237  
Phone: (804) 347-4010 FAX: (804) 275-6907

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07933

Phone: 908-654-8968

Fax: 908-654-8969

Project Name / Collection Location (Required): South Crossroads

City/State/Zip (Required): Morrisville, NJ, 08854

Project #: 210133

Sampled by: KRISHI TONNE

License # (if Required):

Water Source: (Check One)  Public  Well

Well Tag # (if Applicable):

X	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals		Field Parameters		LAB USE
					Lead	Copper	Field pH at Time of Collection	Temp. at Time of Collection	
21	SC-S-12	TRAINER RM - phone	8/12	10:00 AM - 12:00 PM					
22	S-28	NURSES by both							
23	B-29	NURSES by phone							
24	B-31	HOU BIRD							
25	B-32	HALL B108							
26	S-33	D105-SPEAKER							
27	B-34	Boys Locker Rm							
28	B-35	GIRL ↓							
29	B-36	Hall by boiler Rm							
30	WC-38	weight Rm							

Released by: KRISHI TONNE

Signature: [Signature]

Date/Time: 8/12/21

Henry Vignar

[Signature]

8/25/21

12:37 PM

2908  
~ For Lab Use Only ~



LABORATORIES

ENVIRONMENTAL STANDARDS SERVICE, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

### Water Chain-of-Custody Form

SHIP TO: 7469 Wakepine Rd., Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP

Account #: 207327

Address: 101 G Street SW

City/State/Zip: Mine Hill, NJ 07828

Phone: 202-454-8928

Email: labresults@leadlab.com

Fax: 308-654-8059

Project Name / Collection Address: SOUTH OF SCENES

NY 10101, 105 Major Rd.

City/State/Zip: Middletown, NJ

Project #: 210133

Sampled by: KRISHI TORNA

License # (if Required):

Water Source (Check One) Public  Well

Well Tag # (if Applicable):

No.	Chain Sample ID	Collection Location (For Kitchen Sink)	Collection Date	Collection Time	Metals		Field Parameters		LAB USE
					3	2	Field pH at time of collection	Temp. at time of collection	
31	SC-S-39	NOYR TO EXIT	8/12/21	10AM TO 12PM					
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									

Collected by: KRISHI TORNA

Signature: [Signature]

Amy Vignar

[Signature]

18699  
For Lab Use Only

Date/Time: 8/12

8/25/21 12:37 PM



Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Report Number: 21-08-03938  
 Received Date: 08/25/2021  
 Reported Date: 08/31/2021  
 Sampled By: Krishi Tanna  
 Tech Certification #:

Project/Test Address: 210133; Brooks Crossing @ Deans; 848 Georges Rd; Monmouth Junction, NJ

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03938-001	BCD-B-01	08/06/2021	HALL BY STAIRS L	7.00	08/30/2021	
21-08-03938-002	BCD-B-02	08/06/2021	HALL BY STAIRS R	2.05	08/30/2021	
21-08-03938-003	BCD-B-03	08/06/2021	RM A5	4.63	08/30/2021	
21-08-03938-004	BCD-S-04	08/06/2021	CAFETERIA	1.44	08/30/2021	
21-08-03938-005	BCD-S-05	08/06/2021	KITCHEN L	8.47	08/30/2021	
21-08-03938-006	BCD-S-06	08/06/2021	KITCHEN R	4.66	08/30/2021	
<b>21-08-03938-007</b>	<b>BCD-B-07</b>	<b>08/06/2021</b>	<b>HALL BY A3 L</b>	<b>16.6</b>	<b>08/30/2021</b>	
21-08-03938-008	BCD-B-08	08/06/2021	HALL BY A3 R	11.0	08/30/2021	
21-08-03938-009	BCD-B-09	08/06/2021	RM A1	7.07	08/30/2021	
21-08-03938-010	BCD-B-10	08/06/2021	HALL NEXT TO B3	10.8	08/30/2021	
<b>21-08-03938-011</b>	<b>BCD-B-11</b>	<b>08/06/2021</b>	<b>HALL NEXT TO NURSE</b>	<b>46.9</b>	<b>08/30/2021</b>	
21-08-03938-012	BCD-S-12	08/06/2021	NURSES	2.45	08/30/2021	
21-08-03938-013	BCD-WC-13	08/06/2021	CAFE NEXT TO SINK	<1.00	08/30/2021	

# Environmental Hazards Services, L.L.C

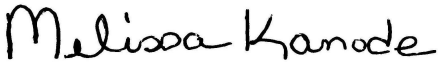
Client Number: 201327

Report Number: 21-08-03938

Project/Test Address: 210133; Brooks Crossing @ Deans; 848 Georges Rd;  
Monmouth Junction, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03938-014	BCD-S-14	08/06/2021	NEXT TO EXIT	<1.00	08/30/2021	

Method: EPA 200.8  
Analyst: Ailea Cabatbat  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: 

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

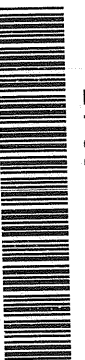
The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



EHS Laboratories  
ENVIRONMENTAL HAZARD SERVICES, LLC

**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitepine Rd, Richmond, VA 23237  
Phone: (800) 367-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.headlab.com](http://www.headlab.com)



21-08-03938

Due Date:  
09/01/2021  
(Wednesday)  
AE

AE

Company Name: LEW CORP

Account #: 201327

Address: 191 US Highway 46

City/State/Zip: Mine Hill, NJ 07883

Phone: (908) 654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: BROOKS CROSSING @ DEANS, 848 GEORGES RD

City/State/Zip: MONMOUTH JUNCTION, NJ

Project #: 210133

Sampled by: Krishi Tanna

License # (if Required):

Water Source: (Check One) Public  Well

Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	Temp at Time of Receipt	
1	BCD - B - 01	HALL BY STAIRS - L	8/6/2021	10 AM - 10:20 AM <sup>PM</sup>	X						
2	BCD - B - 02	HALL BY STAIRS - R	8/6/2021	10 AM - 10:20 AM <sup>PM</sup>	X						
3	BCD - B - 03	RM A5	8/6/2021	10 AM - 10:20 AM <sup>PM</sup>	X						
4	BCD - S - 04	CAFETERIA	8/6/2021	10 AM - 10:20 AM <sup>PM</sup>	X						
5	BCD - S - 05	KITCHEN - L	8/6/2021	10 AM - 10:20 AM <sup>PM</sup>	X						
6	BCD - S - 06	KITCHEN - R	8/6/2021	10 AM - 10:20 AM <sup>PM</sup>	X						
7	BCD - B - 07	HALL BY A3 - L	8/6/2021	10 AM - 10:20 AM <sup>PM</sup>	X						
8	BCD - B - 08	HALL BY A3 - R	8/6/2021	10 AM - 10:20 AM <sup>PM</sup>	X						
9	BCD - B - 09	RM A1	8/6/2021	10 AM - 10:20 AM <sup>PM</sup>	X						
10	BCD - B - 10	HALL NEXT TO B3	8/6/2021	10 AM - 10:20 AM <sup>PM</sup>	X						

Released by: KRISHI TANNA

Signature:

*Krishi Tanna*

Date/Time: 8/6/2021

Date/Time:

*Aug 11/2021*

*08/06/21*

*11:27 AM*



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.headlab.com](http://www.headlab.com)

### Water Chain-of-Custody Form

SHIP TO: 2469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

~ For Lab Use Only ~

2939

Company Name: LEW CORP

Account #: 201327

Address: 131 US Highway 46

City/State/Zip: Mine Hill, NJ 07893

Phone: (908) 654-8958

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: **BROOKS CROSSING @ DEANS, 848 GEORGES RD**

City/State/Zip: **MONMOUTH JUNCTION, NJ**

Project #: 210133

Sampled By: **Krishi Tanna**

License # (if Required):

Water Source: (Check One) Public  Well

Well Tag # (if Applicable):

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround (Well Only)	Materials			Field Parameters			
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:	
11	BCD - B - 11	HALL NEXT TO NURSE	8/6/2021	10 AM - 10:20 AM <sup>PM</sup>	X						
12	BCD - S - 12	NURSES	8/6/2021	10 AM - 10:20 AM <sup>PM</sup>	X						
13	BCD - W/C - 13	CAFE NEXT TO SINK	8/6/2021	10 AM - 10:20 AM <sup>PM</sup>	X						
14	BCD S 14	NEXT TO EXIT	8/6/2021	10 AM - 10:20 AM <sup>PM</sup>	X						
5					AM/PM	X					
6					AM/PM	X					
7					AM/PM	X					
8					AM/PM	X					
9					AM/PM	X					
10					AM/PM	X					

Released by: **KRISHI TANNA**

Signature:

*Krishi Tanna*

*[Signature]*

Date/Time: 8/6/2021

8/25/21

11:27 AM



Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Report Number: 21-08-03930  
 Received Date: 08/25/2021  
 Reported Date: 09/01/2021  
 Sampled By: Krishi Tanna  
 Tech Certification #:

Project/Test Address: 210133; Brunswick Acres; 41 Kory Dr; Kendall Park, NJ

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03930-001	BA-S-01	08/10/2021	NURSE	4.57	08/31/2021	
21-08-03930-002	BA-S-02	08/10/2021	F602 FACULTY RM	1.47	08/31/2021	
21-08-03930-003	BA-B-03	08/10/2021	HALL BY OFFICE LEFT	10.0	08/31/2021	
21-08-03930-004	BA-B-04	08/10/2021	HALL BY OFFICE RIGHT	4.62	08/31/2021	
21-08-03930-005	BA-B-05	08/10/2021	RM A 100	<1.00	08/31/2021	
21-08-03930-006	BA-B-06	08/10/2021	RM A 105	3.08	08/31/2021	
21-08-03930-007	BA-B-07	08/10/2021	RM A 107	3.63	08/31/2021	
21-08-03930-008	BA-B-08	08/10/2021	RM A 108	4.64	08/31/2021	
21-08-03930-009	BA-B-09	08/10/2021	RM A 101	2.52	08/31/2021	
21-08-03930-010	BA-B-10	08/10/2021	RM B 209	<1.00	08/31/2021	
21-08-03930-011	BA-B-11	08/10/2021	RM B 200	37.6	09/01/2021	
21-08-03930-012	BA-B-13	08/10/2021	RM E 502	13.5	08/31/2021	
21-08-03930-013	BA-B-14	08/10/2021	RM E 503	5.37	08/31/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-08-03930

Project/Test Address: 210133; Brunswick Acres; 41 Kory Dr; Kendall Park, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03930-014	BA-B-15	08/10/2021	RM E 504	2.87	08/31/2021	
21-08-03930-015	BA-B-16	08/10/2021	RM E 505	7.43	08/31/2021	
21-08-03930-016	BA-B-17	08/10/2021	RM E 506	2.01	08/31/2021	
21-08-03930-017	BA-B-18	08/10/2021	RM E 507	1.86	08/31/2021	
21-08-03930-018	BA-B-19	08/10/2021	RM E 508	<1.00	08/31/2021	
21-08-03930-019	BA-B-20	08/10/2021	RM E 509	1.72	08/31/2021	
21-08-03930-020	BA-B-21	08/10/2021	RM E 510	<1.00	08/31/2021	
21-08-03930-021	BA-B-22	08/10/2021	RM D 400	4.80	08/31/2021	
21-08-03930-022	BA-B-23	08/10/2021	RM D 401	2.90	08/31/2021	
21-08-03930-023	BA-B-24	08/10/2021	RM D 402	<1.00	08/31/2021	
21-08-03930-024	BA-B-25	08/10/2021	RM D 403	<1.00	08/31/2021	
21-08-03930-025	BA-B-28	08/10/2021	RM C 304	<1.00	08/31/2021	
21-08-03930-026	BA-B-30	08/10/2021	RM C 302	<1.00	08/31/2021	
21-08-03930-027	BA-B-31	08/10/2021	EM C 301	21.2	08/31/2021	
21-08-03930-028	BA-B-32	08/10/2021	RM C 310	14.0	08/31/2021	
21-08-03930-029	BA-B-33	08/10/2021	C HALL NEXT TO BATH LEFT	3.74	08/31/2021	
21-08-03930-030	BA-B-34	08/10/2021	C HALL NEXT TO BATH RIGHT	3.99	08/31/2021	
21-08-03930-031	BA-B-35	08/10/2021	MUSIC RM F 607	4.64	08/31/2021	
21-08-03930-032	BA-S-36	08/10/2021	KITCHEN LEFT	1.40	08/31/2021	
21-08-03930-033	BA-S-37	08/10/2021	KITCHEN RIGHT	<1.00	08/31/2021	



# Environmental Hazards Services, L.L.C


Client Number: 201327

Report Number: 21-08-03930

Project/Test Address: 210133; Brunswick Acres; 41 Kory Dr; Kendall Park, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03930-034	BA-S-38	08/10/2021	RM IN MAIN OFFICE	3.62	08/31/2021	
21-08-03930-035	BA-WC-39	08/10/2021	MAIN OFFICE	<1.00	08/31/2021	
21-08-03930-036	BA-B-40	08/10/2021	RM B 203	1.27	08/31/2021	
21-08-03930-037	BA-S-41	08/10/2021	NEXT TO EXIT	<1.00	08/31/2021	

Method: EPA 200.8  
Analyst: Anthony Dee  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: 

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



EHS LABORATORIES  
ENVIRONMENTAL HAZARDS SERVICES, LLC

**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitepine Rd, Richmond, VA, 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.headlab.com](http://www.headlab.com)

Company Name: LEW CORP Account # 201327  
Address: 131 US Highway 46 City/State/Zip: Mine Hill, NJ 07803  
Phone: (908) 654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069  
Project Name / Collection Address: BRUNSWICK ACRES, 41 KORY DR City/State/Zip: KENDALL PARK, NJ  
Project #: 210133 Sampled by: Krishi Tanna License # (If Required):  
Water Source: (Check One) Public  Well  Well Tag # (If Applicable):  
(Required)

21-08-03930  
Due Date: 09/01/2021 (Wednesday)  
AE

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	Metals			Field Parameters		LAB USE
				Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
1	BA-S-01	NURSE	8/10/2021	7:40 AM - 9AM	X				
2	BA-S-02	F602. FACULTY RM	8/10/2021	7:40 AM - 9AM	X				
3	BA-B-03	HALL BY OFFICE - LEFT	8/10/2021	7:40 AM - 9AM	X				
4	BA-B-04	HALL BY OFFICE - RIGHT	8/10/2021	7:40 AM - 9AM	X				
5	BA-B-05	RM A 100	8/10/2021	7:40 AM - 9AM	X				
6	BA-B-06	RM A105	8/10/2021	7:40 AM - 9AM	X				
7	BA-B-07	RM A107	8/10/2021	7:40 AM - 9AM	X				
8	BA-B-08	RM A108	8/10/2021	7:40 AM - 9AM	X				
9	BA-B-09	RM A101	8/10/2021	7:40 AM - 9AM	X				
10	BA-B-10	RM B209	8/10/2021	7:40 AM - 9AM	X				

Released by: KRISHI TANNA Signature: *Krishi Tanna* Date/Time: 8/10/2021  
AC: Amy Vignar Signature: *Amy Vignar* Date/Time: 8/25/21 11:10 AM



EHS Laboratories  
ENVIRONMENTAL ANALYSIS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.headlab.com](http://www.headlab.com)

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~ For Lab Use Only ~

3930

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 45

City/State/Zip: Mine Hill, NJ 07833

Phone: (908) 654-8968

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: (908) 654-8969

Project Name / Collection Address: BRUNSWICK ACRES, 41 KORY DR

City/State/Zip: KENDALL PARK, NJ

Project #: 210133

Sampled by: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Etc. Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
11	BA - B - 11	RM B200	8/10/2021	7:40 AM - 9AM	X					
12	BA - B - 13	RM E502	8/10/2021	7:40 AM - 9AM	X					
13	BA - B - 14	RM E503	8/10/2021	7:40 AM - 9AM	X					
14	BA - B - 15	RM E504	8/10/2021	7:40 AM - 9AM	X					
15	BA - B - 16	RM E505	8/10/2021	7:40 AM - 9AM	X					
16	BA - B - 17	RM E506	8/10/2021	7:40 AM - 9AM	X					
17	BA - B - 18	RM E507	8/10/2021	7:40 AM - 9AM	X					
18	BA - B - 19	RM E508	8/10/2021	7:40 AM - 9AM	X					
19	BA - B - 20	RM E509	8/10/2021	7:40 AM - 9AM	X					
20	BA - B - 21	RM E510	8/10/2021	7:40 AM - 9AM	X					

Released by: KRISHI TANNA

Signature:

Date/Time: 8/10/2021

*Mc Ann Vignar*

*Dr Vignar*

8/25/21 11:19 AM



EHS Laboratories  
ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form  
SHIP TO: 7469 Whitepine Rd, Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4997  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.headlab.com](http://www.headlab.com)

~ For Lab Use Only ~

29930

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8058

Email: [labresults@lewcorn.com](mailto:labresults@lewcorn.com)

Fax: 908-654-8059

Project Name / Collection Address: BRUNSWICK ACRES, 41 KORY DR

City/State/Zip: KENDALL PARK, NJ

Project #: 210133

Sampled by: Krishi Tanna

License # (if Required):

Water Source: (Check One) Public  Well

Well Tag # (if Applicable):

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround	Metals		Field Parameters		LAB USE
					Lead	Copper	Field pH at time of Collection	Temp. at time of Collection	
21	BA - B - 22	RM D400	8/10/2021	7:40 AM - 9AM	X				
22	BA - B - 23	RM D401	8/10/2021	7:40 AM - 9AM	X				
23	BA - B - 24	RM D402	8/10/2021	7:40 AM - 9AM	X				
24	BA - B - 25	RM D403	8/10/2021	7:40 AM - 9AM	X				
25	BA - B - 28	RM C304	8/10/2021	7:40 AM - 9AM	X				
26	BA - B - 30	RM C302	8/10/2021	7:40 AM - 9AM	X				
27	BA - B - 31	RM C301	8/10/2021	7:40 AM - 9AM	X				
28	BA - B - 32	RM C310	8/10/2021	7:40 AM - 9AM	X				
29	BA - B - 33	CHALL NEXT TO BATH- LEFT	8/10/2021	7:40 AM - 9AM	X				
30	BA - B - 34	CHALL NEXT TO BATH-RIGHT	8/10/2021	7:40 AM - 9AM	X				
Released by: KRISHI TANNA		Signature:	Date/Time: 8/10/2021			Date/Time: 8/10/2021			
		Signature:				Date/Time:			

MC: Amy Vignar

Amy Vignar

8/25/21 11:20 AM

Scanned with CamScanner



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 76129 Whitepine Rd, Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

3930  
~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 554-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: BRUNSWICK ACRES, 41 KORY DR

City/State/Zip: KENDALL PARK, NJ

Project #: 210133

Sampled by: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
31	BA - B - 35	MUSIC RM - F607	8/10/2021	7:40 AM - 9AM AM/PM	X					
32	BA - S - 36	KITCHEN LEFT	8/10/2021	7:40 AM - 9AM AM/PM	X					
33	BA - S - 37	KITCHEN - RIGHT	8/10/2021	7:40 AM - 9AM AM/PM	X					
34	BA - S - 38	RM IN MAIN OFFICE	8/10/2021	7:40 AM - 9AM AM/PM	X					
35	BA - WC - 39	MAIN OFFICE	8/10/2021	7:40 AM - 9AM AM/PM	X					
36	BA - B - 40	RM B203	8/10/2021	7:40 AM - 9AM AM/PM	X					
37	BA - S - 41	NEXT TO EXIT	8/10/2021	7:40 AM - 9AM AM/PM	X					
8					X					
9					X					
10					X					

Released by: KRISHI TANNA

Signature:

Signature:

*[Handwritten Signature]*

Date/Time: 8/10/2021

Date/Time:

Rel: Amy Vignar

*[Handwritten Signature]*

8/25/21 1:20 PM



Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Report Number: 21-08-03658  
 Received Date: 08/23/2021  
 Reported Date: 08/30/2021  
 Sampled By: Krishi Tanna  
 Tech Certification #:

Project/Test Address: 210133; Crosswords North Middle; 635 Georges Rd; Monmouth Junction, NJ  
 08852

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03658-001	NC-B-01	08/12/2021	BY ENTRANCE B6 RIGHT	27900	08/27/2021	W01
21-08-03658-002	NC-S-04	08/12/2021	RM D408 1ST	74.6	08/28/2021	
21-08-03658-003	NC-S-05	08/12/2021	BY RM D408 2ND	8.42	08/26/2021	
21-08-03658-004	NC-S-06	08/12/2021	RM D408 3RD	4.83	08/26/2021	
21-08-03658-005	NC-S-07	08/12/2021	RM D408 4TH	7.64	08/26/2021	
21-08-03658-006	NC-B-08	08/12/2021	HALL BY D408 RIGHT	<1.00	08/26/2021	
21-08-03658-007	NC-S-10	08/12/2021	FACULTY DINING RM	4.47	08/26/2021	
21-08-03658-008	NC-WC-11	08/12/2021	CAFE B LEFT	<1.00	08/26/2021	
21-08-03658-009	NC-WC-12	08/12/2021	CAFE B RIGHT	<1.00	08/26/2021	
21-08-03658-010	NC-S-13	08/12/2021	KITCHEN NEAR ICE MACHINE	1.79	08/26/2021	
21-08-03658-011	NC-S-14	08/12/2021	KITCHEN CENTER ICE MACHINE	<1.00	08/26/2021	
21-08-03658-012	NC-S-15	08/12/2021	KITCHEN RIGHT ICE MACHINE	<1.00	08/26/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327  
 Project/Test Address: 210133; Crosswords North Middle; 635 Georges Rd;  
 Monmouth Junction, NJ 08852

Report Number: 21-08-03658

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03658-013	NC-IM-16	08/12/2021	KITCHEN	4.37	08/26/2021	
21-08-03658-014	NC-PF-17	08/12/2021	KITCHEN	19.6	08/26/2021	
21-08-03658-015	NC-S-18	08/12/2021	KITCHEN NEAR OFFICE	2.06	08/26/2021	
21-08-03658-016	NC-S-19	08/12/2021	KITCHEN 2ND CLOSE OFFICE	3.15	08/26/2021	
21-08-03658-017	NC-S-20	08/12/2021	KITCHEN DISHWASH RM	2.33	08/26/2021	
21-08-03658-018	NC-PF-21	08/12/2021	KITCHEN DISHWASH RM	<1.00	08/26/2021	
21-08-03658-019	NC-S-22	08/12/2021	KITCHEN NEXT TO FRIDGE	12.0	08/26/2021	
21-08-03658-020	NC-S-23	08/12/2021	KITCHEN FRONT OF STOVE	2.92	08/26/2021	
21-08-03658-021	NC-S-24	08/12/2021	KITCHEN 2ND CLOSE TO STOVE	3.60	08/26/2021	
21-08-03658-022	NC-S-25	08/12/2021	KITN OFF DISHWASH RM	2.23	08/26/2021	
21-08-03658-023	NC-WC-27	08/12/2021	CAFE A LEFT	9.36	08/30/2021	
21-08-03658-024	NC-WC-28	08/12/2021	CAFE A RIGHT	8.06	08/30/2021	
21-08-03658-025	NC-B-29	08/12/2021	HALL FRNT OF KIT	68.2	08/28/2021	
21-08-03658-026	NC-B-30	08/12/2021	HALL BY A100	2.84	08/30/2021	
21-08-03658-027	NC-B-31	08/12/2021	HALL BY A111	147	08/30/2021	
21-08-03658-028	NC-WC-32	08/12/2021	HALL BY A114 LEFT	5.80	08/30/2021	
21-08-03658-029	NC-WC-33	08/12/2021	HALL BY A114 RIGHT	<1.00	08/30/2021	
21-08-03658-030	NC-WC-34	08/12/2021	HALL BY G703	3.17	08/30/2021	
21-08-03658-031	NC-WC-35	08/12/2021	HALL NXT TO AUDITO LEFT	<1.00	08/30/2021	
21-08-03658-032	NC-WC-36	08/12/2021	HALL NXT TO AUDITO RIGHT	<1.00	08/30/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327  
 Project/Test Address: 210133; Crosswords North Middle; 635 Georges Rd;  
 Monmouth Junction, NJ 08852

Report Number: 21-08-03658

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03658-033	NC-B-37	08/12/2021	HALL BY C309 LEFT	1.31	08/30/2021	
21-08-03658-034	NC-B-38	08/12/2021	HALL BY C309 RIGHT	2.53	08/27/2021	
21-08-03658-035	NC-S-39	08/12/2021	NURSE RM	5.84	08/27/2021	
21-08-03658-036	NC-B-40	08/12/2021	HALL RIGHT C304	14.5	08/27/2021	
21-08-03658-037	NC-S-41	08/12/2021	MAIN OFFICE	<1.00	08/27/2021	
21-08-03658-038	NC-B-42	08/12/2021	BOYS LOCKER RM	14.8	08/27/2021	
21-08-03658-039	NC-B-44	08/12/2021	GIRLS LOCKER RM BY ENTR	77.0	08/27/2021	
21-08-03658-040	NC-B-45	08/12/2021	GIRLS LOCKER RM BATHRM	50.6	08/28/2021	
21-08-03658-041	NC-S-46	08/12/2021	NEXT TO EXIT	<1.00	08/27/2021	

**Sample Narratives:**

W01: MB exceeded acceptance limit for Pb.

Method: EPA 200.8  
 Analyst: Anthony Dee  
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Missy Kanode  
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion





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### Water Chain-of-Custody Form

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Phone: (800) 347-4010 FAX: (804) 275-4907

21-08-03658



Due Date:

08/30/2021

(Monday)

AE

Company Name: LEW CORP

Account #: 201927

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 554-8068

Email: [labresults@lewcorn.com](mailto:labresults@lewcorn.com)

Fax: 908-654-8069

Project Name / Collection Address: Crosswords North Middle; 635 Georges Rd

City/State/Zip: Monmouth Junction, NJ, 08852

Project #: 210133

Sampled By: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:	
1	NC - B - 01	BY ENTRANCE BG - RIGHT	8/12/2021	8:00 - 9:45 AM AM/PM	X						
2	NC - S - 04	RM D408 1ST	8/12/2021	8:00 - 9:45 AM AM/PM	X						
3	NC - S - 05	BY RM D408 - 2ND	8/12/2021	8:00 - 9:45 AM AM/PM	X						
4	NC - S - 06	RM D408 - 3RD	8/12/2021	8:00 - 9:45 AM AM/PM	X						
5	NC - S - 07	RM D408 - 4TH	8/12/2021	8:00 - 9:45 AM AM/PM	X						
6	NC - B - 08	HALL BY D408 - RIGHT	8/12/2021	8:00 - 9:45 AM AM/PM	X						
7	NC - S - 10	FACULTY DINING RM	8/12/2021	8:00 - 9:45 AM AM/PM	X						
8	NC - WC - 11	CAFE B - LEFT	8/12/2021	8:00 - 9:45 AM AM/PM	X						
9	NC - WC - 12	CAFE B - RIGHT	8/12/2021	8:00 - 9:45 AM AM/PM	X						
10	NC - S - 13	KITCHEN - NEAR ICE MACHINE	8/12/2021	8:00 - 9:45 AM AM/PM	X						

Released by: Krishi Tanna

Signature:

*[Handwritten Signature]*

Date/Time: 8/12/2021

Date/Time: 8/23/21 3:31pm



**EHSO Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

3458  
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Company Name: LEW CORP Account #: 201327  
Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803  
Phone: 908-554-8068 Email: labresults@lewcorn.com Fax: 908-554-8069

Project Name / Collection Address: Crosswords North Middle; 635 Georges Rd City/State/Zip: Mommouth Junction, NJ, 08852  
Project #: 210133 Sampled By: Krishni Tanna License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public  Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_  
(Required)

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE
					Lead	Copper	Other	Field pH at Collection:	Temp. at time of Collection:	Temp at Time of Receipt:	
11	NC - S - 14	KITCHEN - CENTER ICE MACH	8/12/2021	8:00 - 9:45 AM AM/PM	X						
12	NC - S - 15	KITCHEN - RIGHT ICE MACH	8/12/2021	8:00 - 9:45 AM AM/PM	X						
13	NC - IM - 16	KITCHEN	8/12/2021	8:00 - 9:45 AM AM/PM	X						
14	NC - PF - 17	KITCHEN	8/12/2021	8:00 - 9:45 AM AM/PM	X						
15	NC - S - 18	KITCHEN - NEAR OFFICE	8/12/2021	8:00 - 9:45 AM AM/PM	X						
16	NC - S - 19	KITCHEN - 2ND CLOSE OFFICE	8/12/2021	8:00 - 9:45 AM AM/PM	X						
17	NC - S - 20	KITCHEN - DISHWASH RM	8/12/2021	8:00 - 9:45 AM AM/PM	X						
18	NC - PF - 21	KITCHEN - DISHWASH RM	8/12/2021	8:00 - 9:45 AM AM/PM	X						
19	NC - S - 22	KITCHEN - NEXT TO FRIDGE	8/12/2021	8:00 - 9:45 AM AM/PM	X						
20	NC - S - 23	KITCHEN - FRNT OF STOVE	8/12/2021	8:00 - 9:45 AM AM/PM	X						

Released by: Krishni Tanna  
Signature: *[Signature]*

Signature: *[Signature]*

Date/Time: 8/12/2021  
Date/Time: 8/23/21 3:31 pm



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

SHIP TO: 7409 Whitepine Rd, Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

### Water Chain-of-Custody Form

~ For Lab Use Only ~

3658

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07903

Phone: 908-554-9068

Email: [labresults@lewcopr.com](mailto:labresults@lewcopr.com)

Fax: 908-654-8069

Project Name / Collection Address: Crosswords North Middle, 635 Georges Rd

City/State/Zip: Monmouth Junction, NJ, 08852

Project #: 210133

Sampled By: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals		Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	
21	NC - S - 24	KITCHN - 2ND CLOSE TO STOVE	8/12/2021	8:00 - 9:45 AM AM/PM	X				
22	NC - S - 25	KITN - OPP DISHWASH RM	8/12/2021	8:00 - 9:45 AM AM/PM	X				
23	NC - WC - 27	CAFE A - LEFT	8/12/2021	8:00 - 9:45 AM AM/PM	X				
24	NC - WC - 28	CAFE A - RIGHT	8/12/2021	8:00 - 9:45 AM AM/PM	X				
25	NC - B - 29	HALL FRNT OF KIT	8/12/2021	8:00 - 9:45 AM AM/PM	X				
26	NC - B - 30	HALL BY A 100	8/12/2021	8:00 - 9:45 AM AM/PM	X				
27	NC - B - 31	HALL BY A 111	8/12/2021	8:00 - 9:45 AM AM/PM	X				
28	NC - WC - 32	HALL BY A114 - LEFT	8/12/2021	8:00 - 9:45 AM AM/PM	X				
29	NC - WC - 33	HALL BY A114 - RIGHT	8/12/2021	8:00 - 9:45 AM AM/PM	X				
180	NC - WC - 34	HALL BY G703	8/12/2021	8:00 - 9:45 AM AM/PM	X				
Released by: Krishi Tanna		Signature: <i>[Signature]</i>		Date/Time: 8/12/2021					
Released by: <i>M. Ankan</i>		Signature: <i>[Signature]</i>		Date/Time: 8/23/21			3:31pm		



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7409 Whitepine Rd, Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEWM CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: 908-554-8068

Email: [labresults@lewmcorp.com](mailto:labresults@lewmcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: Crosswords North Middle; 635 Georges Rd

City/State/Zip: Monmouth Junction, NJ, 08852

Project #: 210133

Sampled By: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals		Field Parameters			
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
31	NC - WC - 35	HALL NXT TO AUDITO. LEFT	8/12/2021	8:00 - 9:45 AM AM/PM	X					
32	NC - WC - 36	HALL NXT TO AUDITO. - RIGHT	8/12/2021	8:00 - 9:45 AM AM/PM	X					
33	NC - B - 37	HALL BY C309 - LEFT	8/12/2021	8:00 - 9:45 AM AM/PM	X					
34	NC - B - 38	HALL BY C309 - RIGHT	8/12/2021	8:00 - 9:45 AM AM/PM	X					
35	NC - S - 39	NURSE RM	8/12/2021	8:00 - 9:45 AM AM/PM	X					
36	NC - B - 40	HALL RIGHT C304	8/12/2021	8:00 - 9:45 AM AM/PM	X					
37	NC - S - 41	MAIN OFFICE	8/12/2021	8:00 - 9:45 AM AM/PM	X					
38	NC - B - 42	BOYS LOCKER RM	8/12/2021	8:00 - 9:45 AM AM/PM	X					
39	NC - B - 44	GIRLS LOCKER RM - BY ENTR	8/12/2021	8:00 - 9:45 AM AM/PM	X					
40	NC - B - 45	GIRLS LOCKER RM - BATHRM	8/12/2021	8:00 - 9:45 AM AM/PM	X					

Released by: Krishi Tanna

Signature:

*Krishi Tanna*

Signature:

*[Signature]*

Date/Time: 8/12/2021

Date/Time: 8/23/21 3:31 pm

3658  
~ For Lab Use Only ~



**LabPriorities**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

**Water Chain-of-Custody Form**

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

Account #: 201327

Company Name: LEW CORP Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07903

Phone: (908) 554-8068 Email: labresults@lewcorp.com Fax: 908-554-8069

Project Name / Collection Address: Crosswords North Middle; 635 Georges Rd City/State/Zip: Monmouth Junction, NJ, 08852

Project #: 210133 Sampled By: Krishni Tanna License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public  Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_

3658  
~ For Lab Use Only ~

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at Time of Collection:	Temp. at time of Collection:	
41	NC - S - 46	NKT TO EXIT	8/12/2021	8:00 - 9:45 AM	X					
2										
3										
4										
5										
6										
7										
8										
9										
10										

Released by: Krishni Tanna

Signature:

Date/Time: 8/12/2021

Date/Time: 8/23/21 3:34pm



Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Report Number: 21-08-03607  
 Received Date: 08/23/2021  
 Reported Date: 08/30/2021  
 Sampled By: Krishi Tanna  
 Tech Certification #:

Project/Test Address: 210133; Indian Fields @ Dayton; 310 Georges Rd; Dayton, NJ 08810

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03607-001	IFD-B-01	08/06/2021	HALL ACROSS FROM GYM R	354	08/25/2021	
21-08-03607-002	IFD-S-02	08/06/2021	KITCHEN LEFT	6.84	08/25/2021	
21-08-03607-003	IFD-S-03	08/06/2021	KITCHEN RIGHT	4.66	08/25/2021	
21-08-03607-004	IFD-B-04	08/06/2021	HALL LEFT	59.3	08/25/2021	
21-08-03607-005	IFD-B-05	08/06/2021	HALL RIGHT	76.3	08/27/2021	W01
21-08-03607-006	IFD-S-06	08/06/2021	NURSES	4.85	08/25/2021	
21-08-03607-007	IFD-S-07	08/06/2021	NEXT TO EXIT	<1.00	08/25/2021	

Sample Narratives:

W01: MB exceeded acceptance limit for Pb.

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-08-03607

Project/Test Address: 210133; Indian Fields @ Dayton; 310 Georges Rd;  
Dayton, NJ 08810

---

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
-------------------	------------------	-----------------	---------------------	--------------------------	---------------	--------------

---

Method: EPA 200.8  
Analyst: Ailea Cabatbat  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

---

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

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LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion

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ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd, Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-554-8068)

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: INDIAN FIELDS @ DAYTON, 310 GEORGES RD

City/State/Zip: DAYTON, NJ, 08810

Project #: 210133

Sampled By: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (inc: kitchen sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	IFD - B - 01	HALL ACROSS FROM GYM - R	8/6/2021	7:48 AM	X					
2	IFD - S - 02	KITCHEN LEFT	8/6/2021	7:52 AM	X					
3	IFD - S - 03	KITCHEN RIGHT	8/6/2021	8:00 AM	X					
4	IFD - B - 04	HALL - LEFT	8/6/2021	8:05 AM	X					
5	IFD - B - 05	HALL - RIGHT	8/6/2021	8:10 AM	X					
6	IFD - S - 06	NURSES	8/6/2021	8:16 AM	X					
7	IFD - S - 07	NEXT TO EXIT	8/6/2021	8:18 AM	X					
8										
9										
10										

Released by: KRISHI TANNA

Signature:

Signature:

*[Handwritten Signature]*

*[Handwritten Signature]*

Date/Time: 8/6/2021

Date/Time:

8/23/21 1:03 PM

21-08-03607

Due Date:  
08/30/2021  
(Monday)  
AE





Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Report Number: 21-08-03565  
 Received Date: 08/23/2021  
 Reported Date: 08/26/2021  
 Sampled By: Krishi Tanna  
 Tech Certification #:

Project/Test Address: 210133; Indian Fields; 359 Ridgr Road; Monmouth Junction, NJ 08852

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03565-001	IF-S-01	08/06/2021	KITCHEN NEXT TO KETTLE	<1.00	08/25/2021	
21-08-03565-002	IF-KF-02	08/06/2021	KETTLE FILLER KITCHEN	5.87	08/25/2021	
21-08-03565-003	IF-S-03	08/06/2021	SINK IN FRONT OF STOVE	<1.00	08/25/2021	
21-08-03565-004	IF-IM-04	08/06/2021	KITCHEN ICE MACHINE	<1.00	08/25/2021	
21-08-03565-005	IF-S-05	08/06/2021	KITCHEN NEXT TO IM	10.4	08/25/2021	
21-08-03565-006	IF-S-06	08/06/2021	KITCHEN NEXT TO IM	8.59	08/25/2021	
21-08-03565-007	IF-S-07	08/06/2021	KIT NEXT TO DISHWASH L	19.1	08/25/2021	
21-08-03565-008	IF-S-08	08/06/2021	KIT NEXT TO DISHWASH R	93.9	08/25/2021	
21-08-03565-009	IF-B-09	08/06/2021	HALL BY KITCHEN	<1.00	08/25/2021	
21-08-03565-010	IF-B-10	08/06/2021	HALL NEXT TO MUSIC RM/GYM	<1.00	08/25/2021	
21-08-03565-011	IF-S-11	08/06/2021	COPY RM SINK	7.42	08/25/2021	
21-08-03565-012	IF-WC-12	08/06/2021	STAFF ROOM WATER COOLER	<1.00	08/25/2021	
21-08-03565-013	IF-B-13	08/06/2021	RM 402	11.7	08/25/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327  
 Project/Test Address: 210133; Indian Fields; 359 Ridgr Road; Monmouth  
 Junction, NJ 08852

Report Number: 21-08-03565

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03565-014	IF-B-14	08/06/2021	RM 405	4.80	08/25/2021	
21-08-03565-015	IF-B-15	08/06/2021	RM 404	6.22	08/25/2021	
21-08-03565-016	IF-B-16	08/06/2021	RM 407	3.43	08/25/2021	
21-08-03565-017	IF-B-17	08/06/2021	RM 406	7.50	08/25/2021	
21-08-03565-018	IF-B-18	08/06/2021	RM 409	8.78	08/25/2021	
21-08-03565-019	IF-B-19	08/06/2021	RM 408	4.52	08/25/2021	
21-08-03565-020	IF-B-20	08/06/2021	RM 411	4.08	08/25/2021	
21-08-03565-021	IF-WC-21	08/06/2021	NEXT TO CUSTODIAL STORAGE L	<1.00	08/25/2021	
21-08-03565-022	IF-WC-22	08/06/2021	NEXT TO CUSTODIAL STORAGE LC	6.64	08/25/2021	
21-08-03565-023	IF-WC-23	08/06/2021	NEXT TO CUSTODIAL STORAGE R	1.66	08/25/2021	
21-08-03565-024	IF-B-24	08/06/2021	RM 305	4.90	08/25/2021	
21-08-03565-025	IF-B-25	08/06/2021	RM 304	3.44	08/25/2021	
21-08-03565-026	IF-B-26	08/06/2021	RM 307	3.79	08/25/2021	
21-08-03565-027	IF-B-27	08/06/2021	RM 306	5.58	08/25/2021	
21-08-03565-028	IF-B-28	08/06/2021	RM 309	3.81	08/25/2021	
21-08-03565-029	IF-B-29	08/06/2021	RM 308	4.64	08/25/2021	
21-08-03565-030	IF-B-30	08/06/2021	RM 311	4.38	08/25/2021	
21-08-03565-031	IF-WC-31	08/06/2021	HALL B/W 200 & 300 LEFT	<1.00	08/25/2021	
21-08-03565-032	IF-WC-32	08/06/2021	HALL B/2 200 & 300 LC	<1.00	08/25/2021	
21-08-03565-033	IF-WC-33	08/06/2021	HALL B/W 200 & 300 RC	<1.00	08/25/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327  
 Project/Test Address: 210133; Indian Fields; 359 Ridgr Road; Monmouth Junction, NJ 08852

Report Number: 21-08-03565

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03565-034	IF-WC-34	08/06/2021	HALL B/W 200 & 300 RIGHT	<1.00	08/25/2021	
21-08-03565-035	IF-B-35	08/06/2021	RM 202	2.96	08/25/2021	
21-08-03565-036	IF-B-36	08/06/2021	RM 205	6.87	08/25/2021	
21-08-03565-037	IF-B-37	08/06/2021	RM 204	2.30	08/25/2021	
21-08-03565-038	IF-B-38	08/06/2021	RM 207	5.90	08/25/2021	
21-08-03565-039	IF-B-39	08/06/2021	RM 206	6.04	08/25/2021	
21-08-03565-040	IF-B-40	08/06/2021	RM 209	9.45	08/25/2021	
21-08-03565-041	IF-B-41	08/06/2021	RM 208	9.39	08/25/2021	
21-08-03565-042	IF-S-43	08/06/2021	NURSES	120	08/25/2021	
21-08-03565-043	IF-S-45	08/06/2021	MAIN OFFICE	17.8	08/25/2021	
21-08-03565-044	IF-S-46	08/06/2021	NEXT TO EXIT	<1.00	08/25/2021	

Method: EPA 200.8  
 Analyst: Ailea Cabatbat  
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Missy Kanode  
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

SHIP TO: 7469 Whitepine Rd., Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-554-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-554-8069

Project Name / Collection Address: INDIAN FIELDS; 359 RIDGR ROAD City/State/Zip: MONMOUTH JUN (Required)

Project #: 210133 Sampled by: Krishi Tanna License # (if Required):

Water Source: (Check One) Public  Well  Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at Time of Collection:	Temp. at time of Collection:	
1	IF - S - 01	KITCHEN; NEXT TO KETTLE	8/6/2021	8:30 AM - 9:45 AM	X					
2	IF - KF - 02	KETTLE FILLER; KITCHEN	8/6/2021	8:30 AM - 9:45 AM	X					
3	IF - S - 03	SINK IN FRONT OF STOVE	8/6/2021	8:30 AM - 9:45 AM	X					
4	IF - IM - 04	KITCHEN; ICE MACHINE	8/6/2021	8:30 AM - 9:45 AM	X					
5	IF - S - 05	KITCHEN; NXT TO IM	8/6/2021	8:30 AM - 9:45 AM	X					
6	IF - S - 06	KITCHEN; NEXT TO IM	8/6/2021	8:30 AM - 9:45 AM	X					
7	IF - S - 07	KIT; NEXT TO DISHWASH - L	8/6/2021	8:30 AM - 9:45 AM	X					
8	IF - S - 08	KIT; NEXT TO DISHWASH - R	8/6/2021	8:30 AM - 9:45 AM	X					
9	IF - B - 09	HALL BY KITCHEN	8/6/2021	8:30 AM - 9:45 AM	X					
10	IF - B - 10	HALL NEXT TO MUSIC RM/GYM	8/6/2021	8:30 AM - 9:45 AM	X					

Released by: KRISHI TANNA  
Signature: *[Handwritten Signature]*  
Signature: *[Handwritten Signature]*

Date/Time: 8/6/2021  
Date/Time: 8/23/21 12:24 PM

21-08-03565

Due Date:  
08/30/2021  
(Monday)  
AE



Environmental Hazards Services, LLC

Online Client Portal Available for Analysis Results AT: www.leadlab.com

### Water Chain-of-Custody Form

SHR TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

-- For Lab Use Only --

3545

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-554-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: INDIAN FIELDS, 359 RIDGR ROAD

City/State/Zip: MONMOUTH JUNCTION, NJ, 08852

Project #: 210133

Sampled By: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
11	IF - S - 11	COPY RM - SINK	8/6/2021	8:30 AM - 9:45 AM	X					
12	IF - WC - 12	STAFF ROOM - WATER COOLER	8/6/2021	8:30 AM - 9:45 AM	X					
13	IF - B - 13	RM 402	8/6/2021	8:30 AM - 9:45 AM	X					
14	IF - B - 14	RM 405	8/6/2021	8:30 AM - 9:45 AM	X					
15	IF - B - 15	RM 404	8/6/2021	8:30 AM - 9:45 AM	X					
16	IF - B - 16	RM 407	8/6/2021	8:30 AM - 9:45 AM	X					
17	IF - B - 17	RM 406	8/6/2021	8:30 AM - 9:45 AM	X					
18	IF - B - 18	RM 409	8/6/2021	8:30 AM - 9:45 AM	X					
19	IF - B - 19	RM 408	8/6/2021	8:30 AM - 9:45 AM	X					
20	IF - B - 20	RM 411	8/6/2021	8:30 AM - 9:45 AM	X					

Released by: KRISHI TANNA

Signature:

*Krishna*

Date/Time: 8/6/2021

Released by:

Signature:

*KRISHI TANNA*

Date/Time:

8/23/21 12:24pm



**Environmental Hazards Services, LLC**

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

**Water Chain-of-Custody Form**

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
 Phone: (800) 347-4010 FAX: (804) 275-4907

~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327  
 Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803  
 Phone: 908-554-8068 Email: labresults@lewcorp.com Fax: 908-554-8069

35265

Project Name / Collection Address: INDIAN FIELDS, 359 RIDGR ROAD City/State/Zip: MONMOUTH JUNCTION, NJ, 08852  
 Project #: 210133 Sampled By: Krishi Tanna License # (If Required):  
 Water Source: (Check One) Public  Well  Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:	
21	IF - WC - 21	NXT TO CUSTODIAL STORAGE - L	8/6/2021	8:30 AM - 9:45 AM	X						
22	IF - WC - 22	NXT TO CUSTODIAL STORAGE - L	8/6/2021	8:30 AM - 9:45 AM	X						
23	IF - WC - 23	NXT TO CUSTODIAL STORAGE - R	8/6/2021	8:30 AM - 9:45 AM	X						
24	IF - B - 24	RM 305	8/6/2021	8:30 AM - 9:45 AM	X						
25	IF - B - 25	RM 304	8/6/2021	8:30 AM - 9:45 AM	X						
26	IF - B - 26	RM 307	8/6/2021	8:30 AM - 9:45 AM	X						
27	IF - B - 27	RM 306	8/6/2021	8:30 AM - 9:45 AM	X						
28	IF - B - 28	RM 309	8/6/2021	8:30 AM - 9:45 AM	X						
29	IF - B - 29	RM 308	8/6/2021	8:30 AM - 9:45 AM	X						
30	IF - B - 30	RM 311	8/6/2021	8:30 AM - 9:45 AM	X						

Released by: KRISHI TANNA  
 Signature: *[Signature]*  
 Date/Time: 8/6/2021

Released by: KTHARAKIS  
 Signature: *[Signature]*  
 Date/Time: 8/23/21

Released by: *[Signature]*  
 Signature: *[Signature]*  
 Date/Time: 12:24pm



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: INDIAN FIELDS, 359 RIDGR ROAD

City/State/Zip: MONMOUTH JUNCTION, NJ, 08852

Project #: 210133

Sampled By: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

~ For Lab Use Only ~

3565

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
31	IF - WC - 31	HALL B/W 200 & 300 LEFT	8/6/2021	8:30 AM - 9:45 AM	X					
32	IF - WC - 32	HALL B/W 200 & 300 - LC	8/6/2021	8:30 AM - 9:45 AM	X					
33	IF - WC - 33	HALL B/W 200 & 300 - RC	8/6/2021	8:30 AM - 9:45 AM	X					
34	IF - WC - 34	HALL B/W 200 & 300 - RIGHT	8/6/2021	8:30 AM - 9:45 AM	X					
35	IF - B - 35	RM 202	8/6/2021	8:30 AM - 9:45 AM	X					
36	IF - B - 36	RM 205	8/6/2021	8:30 AM - 9:45 AM	X					
37	IF - B - 37	RM 204	8/6/2021	8:30 AM - 9:45 AM	X					
38	IF - B - 38	RM 207	8/6/2021	8:30 AM - 9:45 AM	X					
39	IF - B - 39	RM 206	8/6/2021	8:30 AM - 9:45 AM	X					
40	IF - B - 40	RM 209	8/6/2021	8:30 AM - 9:45 AM	X					

Released by: KRISHI TANNA

Signature:

Date/Time: 8/6/2021

Released by: KTHARRIS

Signature:

Date/Time: 8/23/21

12:24 PM



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd, Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

~ For Lab Use Only ~

35265

Company Name: LEW CORP

Account #: 201327

Address: 181 US HIGHWAY 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908)-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: INDIAN FIELDS, 359 RIDGR ROAD

City/State/Zip: MONMOUTH JUNCTION, NJ, 08852

Project #: 210133

Sampled By: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitcher Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
41	IF - B - 41	RM 208	8/6/2021	8:30 AM - 9:45 AM	X					
42	IF - B - 42	RM 211	8/6/2021	8:30 AM - 9:45 AM	X					
43	IF - S - 43	NURSES	8/6/2021	8:30 AM - 9:45 AM	X					
44	IF - B - 44	NURSES	8/6/2021	8:30 AM - 9:45 AM	X					
45	IF - S - 45	MAIN OFFICE	8/6/2021	8:30 AM - 9:45 AM	X					
46	IF - S - 46	NEXT TO EXIT	8/6/2021	8:30 AM - 9:45 AM	X					
7										
8										
9										
10										

Released by: KRISHI TANNA

Signature: *[Handwritten Signature]*

Date/Time: 8/6/2021

Signature: *[Handwritten Signature]*

Date/Time: 8/23/21

12:24pm

SAMPLES NOT RCVD KH





Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Report Number: 21-08-03531  
 Received Date: 08/23/2021  
 Reported Date: 08/30/2021  
 Sampled By: Krishi Tanna  
 Tech Certification #:

Project/Test Address: 210133; Greenbrook Elementary; 23 Roberts St; Kendall Park, NJ 08824

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03531-001	GB-S-01	08/10/2021	KIT IN THE BACK	3.39	08/27/2021	
21-08-03531-002	GB-S-02	08/10/2021	KIT LEFT COMP SINK LEFT	19.6	08/27/2021	
21-08-03531-003	GB-S-03	08/10/2021	KIT LEFT COMP SINK RIGHT	4.82	08/27/2021	
21-08-03531-004	GB-S-04	08/10/2021	KIT FRONT OF STOVE TOP	72.4	08/28/2021	
21-08-03531-005	GB-S-05	08/10/2021	KIT AWAY FROM WALK IN CLOSET	30.7	08/27/2021	
21-08-03531-006	GB-B-06	08/10/2021	E502	27.3	08/27/2021	
21-08-03531-007	GB-WC-07	08/10/2021	HALL BY D404 LEFT	<1.00	08/27/2021	
21-08-03531-008	GB-WC-08	08/10/2021	HALL BY D404 RIGHT	<1.00	08/27/2021	
21-08-03531-009	GB-B-09	08/10/2021	RM D401	10.9	08/27/2021	
21-08-03531-010	GB-B-10	08/10/2021	RM D402	2.46	08/27/2021	
21-08-03531-011	GB-B-11	08/10/2021	RM D403	1.25	08/27/2021	
21-08-03531-012	GB-B-12	08/10/2021	RM D404	<1.00	08/27/2021	
21-08-03531-013	GB-B-13	08/10/2021	RM D406	<1.00	08/27/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-08-03531

Project/Test Address: 210133; Greenbrook Elementary; 23 Roberts St;  
Kendall Park, NJ 08824

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03531-014	GB-B-14	08/10/2021	RM D407	<1.00	08/27/2021	
21-08-03531-015	GB-B-15	08/10/2021	RM D410	<1.00	08/27/2021	
21-08-03531-016	GB-B-16	08/10/2021	RM D411	<1.00	08/27/2021	
21-08-03531-017	GB-B-17	08/10/2021	RM C300	1.51	08/27/2021	
21-08-03531-018	GB-WC-18	08/10/2021	C HALL LEFT	<1.00	08/27/2021	
21-08-03531-019	GB-WC-19	08/10/2021	C HALL RIGHT	<1.00	08/28/2021	
<b>21-08-03531-020</b>	<b>GB-B-20</b>	<b>08/10/2021</b>	<b>HALL NEAR A103 LEFT</b>	<b>30.2</b>	<b>08/28/2021</b>	
21-08-03531-021	GB-B-21	08/10/2021	HALL NEAR A103 RIGHT	4.18	08/28/2021	
21-08-03531-022	GB-S-22	08/10/2021	A103	<1.00	08/28/2021	
21-08-03531-023	GB-WC-23	08/10/2021	A103	<1.00	08/28/2021	
21-08-03531-024	GB-S-24	08/10/2021	A113 NURSE	1.42	08/28/2021	
21-08-03531-025	GB-B-25	08/10/2021	A112 SINK LEFT	13.3	08/28/2021	
21-08-03531-026	GB-B-26	08/10/2021	A11S SINK RIGHT	3.48	08/28/2021	
21-08-03531-027	GB-B-27	08/10/2021	HALL BY A112/105 LEFT	7.66	08/28/2021	
21-08-03531-028	GB-B-28	08/10/2021	HALL BY A112/105 RIGHT	1.64	08/28/2021	
21-08-03531-029	GB-S-29	08/10/2021	MEDIA CENTER	1.21	08/28/2021	
21-08-03531-030	GB-B-30	08/10/2021	RM A110	1.71	08/28/2021	
21-08-03531-031	GB-B-31	08/10/2021	RM A111	1.31	08/28/2021	
21-08-03531-032	GB-B-32	08/10/2021	RM A107	2.50	08/28/2021	
21-08-03531-033	GB-B-33	08/10/2021	RM A106	13.9	08/28/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-08-03531

Project/Test Address: 210133; Greenbrook Elementary; 23 Roberts St;  
Kendall Park, NJ 08824

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03531-034	GB-B-34	08/10/2021	HALL BY B200 LEFT	3.25	08/28/2021	
21-08-03531-035	GB-B-35	08/10/2021	HALL BY B200 RIGHT	1.48	08/28/2021	
21-08-03531-036	GB-S-36	08/10/2021	RM B204	43.3	08/28/2021	
21-08-03531-037	GB-B-37	08/10/2021	RM B204	11.3	08/28/2021	
21-08-03531-038	GB-B-38	08/10/2021	RM B205	2.01	08/28/2021	
21-08-03531-039	GB-B-39	08/10/2021	RM B206	6.19	08/28/2021	
21-08-03531-040	GB-B-40	08/10/2021	RM B207	6.10	08/28/2021	
21-08-03531-041	GB-B-41	08/10/2021	RM B208	4.24	08/28/2021	
21-08-03531-042	GB-B-42	08/10/2021	RM B209	5.44	08/28/2021	
21-08-03531-043	GB-B-43	08/10/2021	RM B210	10.2	08/28/2021	
21-08-03531-044	GB-B-44	08/10/2021	RM B211	3.29	08/28/2021	
21-08-03531-045	GB-B-45	08/10/2021	RM B212	3.08	08/28/2021	
21-08-03531-046	GB-S-46	08/10/2021	MAIN OFFICE	1.46	08/28/2021	
21-08-03531-047	GB-S-47	08/10/2021	NEXT TO SINK	<1.00	08/28/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-08-03531

Project/Test Address: 210133; Greenbrook Elementary; 23 Roberts St;  
Kendall Park, NJ 08824

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Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: EPA 200.8  
Analyst: Anthony Dee  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

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Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

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LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion

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EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd, Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: (Required)

Greenbrook Elementary  
23 Roberts St

City/State/Zip: (Required)

Kendall Park, NJ, 08824

Project #: 210133

Sampled By: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):



21-08-03531

Due Date:  
08/30/2021  
(Monday)  
AE

<input checked="" type="checkbox"/>	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround	Call Ahead
-------------------------------------	------------------	--------------------------	------------------	--------------------------	------------------	--------------------------	------------------	------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	GB-S-01	KIT - in the back	8/10/21	9:15-10:45 AM	X					
2	-02	left comp sink-left								
3	-03	↓ - right								
4	-04	Front of store top								
5	-05	away from front								
6	-B-06	E502								
7	-WC-07	Hall by D404-left								
8	↓ -08	↓ - Right								
9	-B-09	Rm D401								
10	↓ -10	Rm D402								

Released by: KRISHI TANNA

Signature: *Krishna Tanna*

Date/Time: 8/10/21 11:46am



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

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~ For Lab Use Only ~

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Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: (Required)

Greenbrook Elementary  
23 Roberts St

City/State/Zip: (Required)

Kendall Park, NJ, 08824

Project #: 210133

Sampled By: KISHNI Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround	Call Ahead				
					Lead	Copper	Other		
No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals		Field Parameters	LAB USE	
							Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
11	GB-B-11	Rm D403	8/10/21	9:15-10:45 AM	X				
12	-12	D404							
13	-13	D406							
14	-14	D407							
15	-15	D410							
16	-16	D411							
17	-17	Rm C300							
18	-18	CH011-1865							
19	-19	↓ - Right							
20	↓ - B-20	H011 near A103-1865							
Released by: KISHNI Tanna			Signature: <i>[Signature]</i>		Date/Time: 8/10/21				
Released by: KTHALAKIS			Signature: <i>[Signature]</i>		Date/Time: 8/23/21 11:40am				



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: (Required)

23 Roberts St, Greenbrook Elementary

City/State/Zip: (Required)

Kennon Park, NJ, 08824

Project #: 210133

Sampled By: Krishi Tanna

License # (if Required):

Water Source: (Check One) Public  Well

Well Tag # (if Applicable):

Well Tag # (if Applicable):

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time						
21	GB-B-21	Hall near A103- Right	8/10/21	9:15-10:45 AM	X					
22	-S-22	A 103								
23	-WC-23	↓								
24	-BS-24	A113. Nurse								
25	-B-25	A112. Sink left								
26	-26	↓ Right								
27	-27	Hall by A112								
28	↓-28	↓ Right								
29	-S-29	Media Center								
30	√-B-30	Rm A110								
Released by: Krishi Tanna		Signature: <i>[Signature]</i>		Date/Time: 8/10/21		Date/Time: 8/23/21		Date/Time: 11:40 AM		



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
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~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: 23 Roberts St, Greenbrook

City/State/Zip: (Required)

Kendall Park, NJ, 08824

Project #: \_\_\_\_\_ Sampled By: Krishna Tanna

License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public  Well \_\_\_\_\_

Well Tag # (If Applicable): \_\_\_\_\_

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround * Call Ahead	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time						
3 <sup>1</sup>	GB-B-31	Rm All	8/10/21	9:15-10:45 AM	X					
3 <sup>2</sup>	-32	Rm D107								
3 <sup>3</sup>	-33	Rm A 106								
3 <sup>4</sup>	-34	Hobby B200-left								
3 <sup>5</sup>	-35	↓ -Right								
3 <sup>6</sup>	-36	Rm B204								
3 <sup>7</sup>	-37	↓								
3 <sup>8</sup>	-38	Rm B205								
3 <sup>9</sup>	-39	B 206								
4 <sup>0</sup>	↓ -40	B 207								
Released by: Krishna Tanna		Signature: <i>[Signature]</i>		Date/Time: 8/10/21		Date/Time: 8/23/21		Date/Time: 11:46 AM		
Released by: VITHAKKAS		Signature: <i>[Signature]</i>		Date/Time: _____		Date/Time: _____		Date/Time: _____		





ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

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Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

~ For Lab Use Only ~

5531

Project Name / Collection Address: 23 Roberts St, Elementary Greenbrook City/State/Zip: Kendall Park, NJ, 08824  
 (Required)  
 Project #: 210133 Sampled By: Kouski Tonne License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public  Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_  
 (Required)

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time						
4 <sup>1</sup>	GB-B-41	Rm B208	8/10/21	9:15-10:45 AM	X					
4 <sup>2</sup>	-42	B209								
4 <sup>3</sup>	-43	B210								
4 <sup>4</sup>	-44	B211								
4 <sup>5</sup>	-45	B212								
4 <sup>6</sup>	-S-46	MAIN OFFICE								
4 <sup>7</sup>	GB-S-47	NEXT TO SINK								
8										
9										
10										

Released by: Kouski Tonne

Signature: [Signature]

Date/Time: 8/10/21

Released by: KTHARRIS

Signature: [Signature]

Date/Time: 8/23/21 11:46 AM



Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Report Number: 21-08-03512  
 Received Date: 08/23/2021  
 Reported Date: 08/30/2021  
 Sampled By: Krishi Tanna  
 Tech Certification #:

Project/Test Address: 210133; Constable; 29 Constable Rd; Kendall Park, NJ 08824

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03512-001	CON-S-01	08/11/2021	KITCHEN LEFT	9.39	08/25/2021	
21-08-03512-002	CON-S-02	08/11/2021	KITCHEN RIGHT	3.98	08/25/2021	
21-08-03512-003	CON-S-03	08/11/2021	KITCHEN BY ITSELF	2.81	08/25/2021	
21-08-03512-004	CON-S-04	08/11/2021	KITCHEN FRNT LFT NXT	3.21	08/25/2021	
21-08-03512-005	CON-S-05	08/11/2021	KITCHEN FRNT RIGHT NEXT	3.87	08/25/2021	
21-08-03512-006	CON-S-06	08/11/2021	KITCHEN RIGHT BY POT FILLER	2.30	08/25/2021	
21-08-03512-007	CON-B-09	08/11/2021	RM D402	<1.00	08/25/2021	
21-08-03512-008	CON-B-10	08/11/2021	RM C305	6.51	08/25/2021	
21-08-03512-009	CON-B-11	08/11/2021	RM C304	1.44	08/25/2021	
21-08-03512-010	CON-B-12	08/11/2021	RM C303	2.00	08/25/2021	
21-08-03512-011	CON-B-13	08/11/2021	RM C302	<1.00	08/25/2021	
21-08-03512-012	CON-B-14	08/11/2021	RM C301	<1.00	08/25/2021	
21-08-03512-013	CON-WC-15	08/11/2021	HALL BY GYM LEFT	<1.00	08/25/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327  
 Project/Test Address: 210133; Constable; 29 Constable Rd; Kendall Park, NJ  
 08824

Report Number: 21-08-03512

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03512-014	CON-WC-16	08/11/2021	HALL BY GYM CENTER	<1.00	08/25/2021	
21-08-03512-015	CON-WC-17	08/11/2021	HALL BY GYM RIGHT	<1.00	08/25/2021	
21-08-03512-016	CON-B-18	08/11/2021	RM B207	2.60	08/25/2021	
21-08-03512-017	CON-B-19	08/11/2021	RM B206	55.0	08/25/2021	
21-08-03512-018	CON-B-20	08/11/2021	RM B205	3.38	08/25/2021	
21-08-03512-019	CON-B-21	08/11/2021	RM B204	99.7	08/25/2021	
21-08-03512-020	CON-B-22	08/11/2021	RM B203	7.89	08/25/2021	
21-08-03512-021	CON-B-23	08/11/2021	RM B202	27.8	08/25/2021	
21-08-03512-022	CON-S-25	08/11/2021	RM A107	9.59	08/25/2021	
21-08-03512-023	CON-B-26	08/11/2021	RM A106	4.23	08/25/2021	
21-08-03512-024	CON-B-27	08/11/2021	RM A105	9.79	08/25/2021	
21-08-03512-025	CON-B-28	08/11/2021	RM A104	13.3	08/25/2021	
21-08-03512-026	CON-B-29	08/11/2021	RM A103	5.23	08/25/2021	
21-08-03512-027	CON-B-30	08/11/2021	RM A102	13.4	08/25/2021	
21-08-03512-028	CON-S-31	08/11/2021	NURSE A101	3.94	08/25/2021	
21-08-03512-029	CON-B-32	08/11/2021	HALL TO STORAGE RM	6.50	08/25/2021	
21-08-03512-030	CON-WC-33	08/11/2021	F HALL LEFT	<1.00	08/25/2021	
21-08-03512-031	CON-WC-34	08/11/2021	F HALL RIGHT	<1.00	08/25/2021	
21-08-03512-032	CON-B-35	08/11/2021	RM F607	43.6	08/27/2021	W01
21-08-03512-033	CON-B-36	08/11/2021	RM F608	2.06	08/25/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-08-03512

Project/Test Address: 210133; Constable; 29 Constable Rd; Kendall Park, NJ  
08824

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03512-034	CON-B-37	08/11/2021	RM F609	1.49	08/25/2021	
21-08-03512-035	CON-B-38	08/11/2021	RM F610	<1.00	08/25/2021	
21-08-03512-036	CON-B-39	08/11/2021	HALL BY RM G705	1.34	08/25/2021	
21-08-03512-037	CON-B-40	08/11/2021	HALL BY RM G705 LEFT	1.04	08/25/2021	
21-08-03512-038	CON-B-41	08/11/2021	HALL BY RM G705 RIGHT	2.36	08/25/2021	
21-08-03512-039	CON-B-42	08/11/2021	RM G705	1.43	08/25/2021	
21-08-03512-040	CON-B-43	08/11/2021	RM G706	1.84	08/25/2021	
21-08-03512-041	CON-B-44	08/11/2021	RM G707	3.58	08/25/2021	
21-08-03512-042	CON-B-45	08/11/2021	RM G708	8.90	08/25/2021	
21-08-03512-043	CON-B-46	08/11/2021	HALL BY E501 LEFT	5.58	08/25/2021	
21-08-03512-044	CON-B-48	08/11/2021	RM E501	<1.00	08/25/2021	
21-08-03512-045	CON-S-49	08/11/2021	NXT TO EXIT	<1.00	08/25/2021	

## Sample Narratives:

W01: MB exceeded acceptance limit for Pb.

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-08-03512

Project/Test Address: 210133; Constable; 29 Constable Rd; Kendall Park, NJ  
08824

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Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
----------------------	---------------------	--------------------	---------------------	-----------------------------	------------------	-----------------

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Method: EPA 200.8  
Analyst: Ailea Cabatbat  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

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Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

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LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion

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ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 2469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: CONSTABLE; 29 CONSTABLE RD

City/State/Zip: KENDALL PARK, NJ, 08

Project #: 210133

Sampled by: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	CON-S-01	KITCHN - LEFT	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X					
2	CON-S-02	KITCHN - RIGHT	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X					
3	CON-S-03	KITCHN - BY ITSELF	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X					
4	CON-S-04	KITCHN - FRNT LFT NXT	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X					
5	CON-S-05	KITCHN - FRNT RIGHT NEXT	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X					
6	CON-S-06	KITCHN - RIGHT BY POT FILLER	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X					
7	CON-B-09	RM D402	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X					
8	CON-B-10	RM C305	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X					
9	CON-B-11	RM C304	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X					
10	CON-B-12	RM C303	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X					

Released by: Krishi Tanna

Signature: *[Handwritten Signature]*

Signature: *[Handwritten Signature]*

Date/Time: 8/11/2021

Date/Time: 8:23:21

11:17 AM

21-08-03512

Due Date: 08/30/2021 (Monday)  
AE



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHP TO: 7489 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: White Hill, NJ 07903

Phone: (908) 554-8068 Email: labresults@lewcorp.com Fax: 908-654-8069

**3512**

Project Name / Collection Address: CONSTABLE; 29 CONSTABLE RD City/State/Zip: KENDALL PARK, NJ, 08824

Project #: 210133 Sampled By: Krishti Tanna License # (if Required): \_\_\_\_\_

Water Source: (Check One) Public  Well \_\_\_\_\_ Well Tag # (if Applicable): \_\_\_\_\_

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:	
X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround	Call Ahead						
11	CON - B - 13	RM C302	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
12	CON - B - 14	RM C301	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
13	CON - WC - 15	HALL BY GYM LEFT	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
14	CON - WC - 16	HALL BY GYM CENTER	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
15	CON - WC - 17	HALL BY GYM RIGHT	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
16	CON - B - 18	RM B207	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
17	CON - B - 19	RM B206	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
18	CON - B - 20	RM B205	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
19	CON - B - 21	RM B204	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
20	CON - B - 22	RM B203	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						

Released by: KRISHI TANNA Signature: *[Signature]* Date/Time: 8/11/2021

Signature: *[Signature]* Date/Time: 8/23/21 11:17 AM



Environmental Hazards Services, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

### Water Chain-of-Custody Form

SHIP TO: 7459 Whitepine Rd, Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

~ For Lab Use Only ~

3512

Company Name: LHM CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 554-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: CONSTABLE 29 CONSTABLE RD

City/State/Zip: KENDALL PARK, NJ, 08824

Project #: 210133

Sampled By: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection		
21	CON - B - 23	RM B202	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
22	CON - S - 25	RM A107	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
23	CON - B - 26	RM A106	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
24	CON - B - 27	RM A105	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
25	CON - B - 28	RM A104	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
26	CON - B - 29	RM A103	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
27	CON - B - 30	RM A102	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
28	CON - S - 31	NURSE A101	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
29	CON - B - 32	HALL TO STORAGE RM	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
30	CON - WC - 33	F HALL - LEFT	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						

Released By: Krishi Tanna

Signature:

*Krishna*

*Krishna*

Date/Time: 8/11/2021

Date/Time:

8/23/21

11:17 AM





ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7459 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8099

Project Name / Collection Address: CONSTABLE; 29 CONSTABLE RD City/State/Zip: KENDALL PARK, NJ, 08824

Project #: 210133 Sampled By: Krishi Tanna License # (If Required):

Water Source: (Check One) Public  Well  Well Tag # (If Applicable):

~ For Lab Use Only ~  
**2572**

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:	
31	CON- wc - 34	F HALL RIGHT	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
32	CON- B -35	RM F607	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
33	CON- B - 36	RM F608	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
34	CON- B - 37	RM F609	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
35	CON- B - 38	RM F610	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
36	CON- B - 39	HALL BY RM G705	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
37	CON- B - 40	HALL BY RM G705 LEFT	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
38	CON- B - 41	HALL BY RM G705 RIGHT	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
39	CON- B - 42	RM G705	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						
40	CON- B -43	RM G706	8/11/2021	9:45 - 11:15 AM <sub>AM/PM</sub>	X						

Released by: Krishi Tanna  
**KRISHI T**

Signature: *[Signature]*  
**Blenny**

Date/Time: 8/11/2021  
Date/Time: 8.23.21 11:08 AM



ENVIRONMENTAL HAZARD SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

~ For Lab Use Only ~

3512

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 554-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-554-8069

Project Name / Collection Address: CONSTABLE, 29 CONSTABLE RD

City/State/Zip: KENDALL PARK, NJ, 08824

Project #: 210133

Sampled By: Krishi Tanna

License # (if required):

Water Source: (Check One) Public  Well

Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:	
41	CON- B-44	RM G707	8/11/2021	9:45 - 11:15 AM	X						
42	CON- B-45	RM G708	8/11/2021	9:45 - 11:15 AM	X						
43	CON- B-46	HALL BY E501 LEFT	8/11/2021	9:45 - 11:15 AM	X						
44	CON- B-48	RM E501	8/11/2021	9:45 - 11:15 AM	X						
45	CON- S-49	NXT TO EXIT	8/11/2021	9:45 - 11:15 AM	X						
6	CON-										
7	CON-										
5	CON-										
9	CON-										
10	CON-										

Released by: Krishi Tanna

Signature:

*[Handwritten Signature]*

Date/Time: 8/11/2021

Date/Time: 8/23/21

11:17 AM

FIHACKS



**Environ**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7409 Whitepine Rd, Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip:                      Mine Hill, NJ 07803

Phone: (908) 554-8068 Email: labresults@lewcop.com Fax: 908-654-8069

Project Name / Collection Address: INDIAN FIELDS @ DAYTON, 310 GEORGES RD City/State/Zip: DAYTON, NJ, 08810

Project #: 210133 Sampled By: Krishi Tanna License # (If Required):                     

Water Source: (Check One) Public  Well  Well Tag # (If Applicable):                     

No.	Client Sample ID	Collection Location (Eg: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at Time of Collection	Temp. at time of Collection	
1	IFD - B - 01	HALL ACROSS FROM GYM - R	8/6/2021	7:48 AM AM / PM	X					
2	IFD - S - 02	KITCHEN LEFT	8/6/2021	7:52 AM AM / PM	X					
3	IFD - S - 03	KITCHEN RIGHT	8/6/2021	8:00 AM AM / PM	X					
4	IFD - B - 04	HALL - LEFT	8/6/2021	8:06 AM AM / PM	X					
5	IFD - B - 05	HALL - RIGHT	8/6/2021	8:10 AM AM / PM	X					
6	IFD - S - 06	NURSES	8/6/2021	8:16 AM AM / PM	X					
7	IFD - S - 07	NEXT TO EXIT	8/6/2021	8:18 AM AM / PM	X					
8										
9										
10										

Released by: KRISHI TANNA Signature: [Signature] Date/Time: 8/6/2021

Released by: K THARRAIS Signature: [Signature] Date/Time: 8/23/21 1:03 PM

21-08-03607

Due Date:  
08/30/2021  
(Monday)  
AE



Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Report Number: 21-08-03497  
 Received Date: 08/23/2021  
 Reported Date: 08/30/2021  
 Sampled By: Kishi Tanna  
 Tech Certification #:

Project/Test Address: 210133; Cambridge Elementary; 35 Cambridge Rd; Kendall Park, NJ 08824

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03497-001	CAM-S-01	08/11/2021	KITCHEN LEFT	<1.00	08/24/2021	
21-08-03497-002	CAM-S-02	08/11/2021	KITCHEN RIGHT	5.09	08/24/2021	
21-08-03497-003	CAM-B-03	08/11/2021	HALL BY CAFE	9.34	08/24/2021	
21-08-03497-004	CAM-B-04	08/11/2021	MUSIC RM C308	1.02	08/24/2021	
21-08-03497-005	CAM-B-05	08/11/2021	HALL BY A110 LEFT	2.55	08/24/2021	
21-08-03497-006	CAM-B-06	08/11/2021	HALL BY A110 RIGHT	4.13	08/24/2021	
21-08-03497-007	CAM-B-07	08/11/2021	RM B201	2.49	08/24/2021	
21-08-03497-008	CAM-B-08	08/11/2021	RM B202	1.95	08/24/2021	
21-08-03497-009	CAM-B-09	08/11/2021	RM B203	2.89	08/24/2021	
21-08-03497-010	CAM-B-10	08/11/2021	RM B204	2.48	08/24/2021	
21-08-03497-011	CAM-B-11	08/11/2021	RM B205	4.58	08/24/2021	
21-08-03497-012	CAM-B-12	08/11/2021	RM B206	2.27	08/24/2021	
21-08-03497-013	CAM-B-13	08/11/2021	RM B207	2.46	08/24/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327  
 Project/Test Address: 210133; Cambridge Elementary; 35 Cambridge Rd;  
 Kendall Park, NJ 08824

Report Number: 21-08-03497

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03497-014	CAM-B-14	08/11/2021	RM B208	3.49	08/24/2021	
21-08-03497-015	CAM-B-15	08/11/2021	RM B209	2.83	08/24/2021	
21-08-03497-016	CAM-B-16	08/11/2021	RM B210	2.44	08/24/2021	
21-08-03497-017	CAM-B-17	08/11/2021	RM B211	4.45	08/24/2021	
21-08-03497-018	CAM-B-18	08/11/2021	RM B212	21.2	08/24/2021	
21-08-03497-019	CAM-WC-19	08/11/2021	MEDIA CENTER	<1.00	08/24/2021	
21-08-03497-020	CAM-B-20	08/11/2021	RM A112	23.9	08/24/2021	
21-08-03497-021	CAM-B-21	08/11/2021	RM A110	3.04	08/24/2021	
21-08-03497-022	CAM-B-22	08/11/2021	RM A108	4.68	08/24/2021	
21-08-03497-023	CAM-B-23	08/11/2021	RM A106	7.02	08/24/2021	
21-08-03497-024	CAM-B-24	08/11/2021	RM A104	1.57	08/24/2021	
21-08-03497-025	CAM-B-25	08/11/2021	RM A102	2.81	08/24/2021	
21-08-03497-026	CAM-S-26	08/11/2021	NURSE A107	3.41	08/24/2021	
21-08-03497-027	CAM-B-27	08/11/2021	NURSE A107	3.86	08/24/2021	
21-08-03497-028	CAM-B-29	08/11/2021	HALL BY MAIN OFFICE RIGHT	20.6	08/24/2021	
21-08-03497-029	CAM-S-30	08/11/2021	FACULTY RM	2.11	08/24/2021	
21-08-03497-030	CAM-WC-31	08/11/2021	FACULTY RM	<1.00	08/24/2021	
21-08-03497-031	CAM-B-32	08/11/2021	D402 LEFT	4.90	08/24/2021	
21-08-03497-032	CAM-B-34	08/11/2021	D405	<1.00	08/24/2021	
21-08-03497-033	CAM-B-35	08/11/2021	D406	<1.00	08/24/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327  
 Project/Test Address: 210133; Cambridge Elementary; 35 Cambridge Rd;  
 Kendall Park, NJ 08824

Report Number: 21-08-03497

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03497-034	CAM-B-36	08/11/2021	D407	<1.00	08/24/2021	
21-08-03497-035	CAM-B-37	08/11/2021	D408	<1.00	08/24/2021	
21-08-03497-036	CAM-B-39	08/11/2021	D410	<1.00	08/24/2021	
21-08-03497-037	CAM-B-40	08/11/2021	D411	<1.00	08/24/2021	
21-08-03497-038	CAM-B-41	08/11/2021	D413	<1.00	08/24/2021	
21-08-03497-039	CAM-B-42	08/11/2021	A111 LEFT	1.66	08/24/2021	
21-08-03497-040	CAM-B-43	08/11/2021	A111 RIGHT	4.31	08/24/2021	
21-08-03497-041	CAM-B-44	08/11/2021	PRE K BLD	200	08/27/2021	W01
21-08-03497-042	CAM-S-45	08/11/2021	PRE K BLD	2.75	08/24/2021	
21-08-03497-043	CAM-S-46	08/11/2021	NXT TO EXIT	<1.00	08/24/2021	

**Sample Narratives:**

W01: MB exceeded acceptance limit for Pb.

Method: EPA 200.8  
 Analyst: Ailea Cabatbat  
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Missy Kanode  
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
 Phone: (800) 347-4010 FAX: (804) 275-4907  
 ENVIRONMENTAL HAZARDS SERVICES, LLC ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

21-08-03497



Due Date:  
 08/30/2021  
 (Monday)  
 AE

Company Name: LEW CORP Account #: 201327  
 Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803  
 Phone: (908) 554-8068 Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: CAMBRIDGE ELEMENTARY, 35 CAMBRIDGE RD City/State/Zip: KENDALL PARK, NJ, 08824  
 Project #: 210133 Sampled By: Krishi Tanna License # (If Required):

Water Source: (Check One) Public  Well  Well Tag # (If Applicable):

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround (Call Ahead)	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters	LAB USE
									Lead	Copper	Other		
1	CAM - S - 01	KITCHN - LEFT	8/11/2021	7:50 - 9:30 AM	AM/PM	X							
2	CAM - S - 02	KITCHN - RIGHT	8/11/2021	7:50 - 9:30 AM	AM/PM	X							
3	CAM - B - 03	HALL BY CAFE	8/11/2021	7:50 - 9:30 AM	AM/PM	X							
4	CAM - B - 04	MUSIC RM C303	8/11/2021	7:50 - 9:30 AM	AM/PM	X							
5	CAM - B - 05	HALL BY A110 LEFT	8/11/2021	7:50 - 9:30 AM	AM/PM	X							
6	CAM - B - 06	HALL BY A110 RIGHT	8/11/2021	7:50 - 9:30 AM	AM/PM	X							
7	CAM - B - 07	RM B201	8/11/2021	7:50 - 9:30 AM	AM/PM	X							
8	CAM - B - 08	RM B202	8/11/2021	7:50 - 9:30 AM	AM/PM	X							
9	CAM - B - 09	RM B203	8/11/2021	7:50 - 9:30 AM	AM/PM	X							
10	CAM - B - 10	RM B204	8/11/2021	7:50 - 9:30 AM	AM/PM	X							

Released by: Krishi Tanna Signature: *Krishi Tanna*  
 Released by: KT HARRIS Signature: *KT Harris*

Date/Time: 8/11/2021  
 Date/Time: 8/23/21 11:05 AM



# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

ENVIRONMENTAL HAZARDS SERVICES, LLC

Company Name: LEW CORP Account #: 201327  
Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07903  
Phone: (908-554-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-554-8069

Project Name / Collection Address: CAMBRIDGE ELEMENTARY; 35 CAMBRIDGE RD City/State/Zip: KENDALL PARK, NJ, 08824  
Project #: 210133 Sampled By: Krishi Tanna License # (If Required):

Water Source: (Check One) Public  Well  Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters Temp. at time of Collection:	LAB USE Temp at Time of Receipt:
					Lead	Copper	Other		
11	CAM - B - 11	RM B205	8/11/2021	7:50 - 9:30 AM	X				
12	CAM - B - 12	RM B206	8/11/2021	7:50 - 9:30 AM	X				
13	CAM - B - 13	RM B207	8/11/2021	7:50 - 9:30 AM	X				
14	CAM - B - 14	RM B208	8/11/2021	7:50 - 9:30 AM	X				
15	CAM - B - 15	RM B209	8/11/2021	7:50 - 9:30 AM	X				
16	CAM - B - 16	RM B210	8/11/2021	7:50 - 9:30 AM	X				
17	CAM - B - 17	RM B211	8/11/2021	7:50 - 9:30 AM	X				
18	CAM - B - 18	RM B212	8/11/2021	7:50 - 9:30 AM	X				
19	CAM - WC - 19	MEDIA CENTER	8/11/2021	7:50 - 9:30 AM	X				
20	CAM - B - 20	RM A112	8/11/2021	7:50 - 9:30 AM	X				

Released by: Krishi Tanna Signature: *[Signature]* Date/Time: 8/11/2021  
Released by: *KT HARRIS* Signature: *[Signature]* Date/Time: 8/23/21 11:05am

~ For Lab Use Only ~  
3497





# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
 Phone: (800) 347-4010 FAX: (804) 275-4907  
 ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

ENVIRONMENTAL HAZARDS SERVICES, LLC

~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 554-8068 Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: CAMBRIDGE ELEMENTARY; 35 CAMBRIDGE RD City/State/Zip: KENDALL PARK, NJ, 08824

Project #: 210133 Sampled By: Krishi Tanna License # (If Required):

Water Source: (Check One) Public  Well  Well Tag # (If Applicable):

X	5 Day Turnaround		3 Day Turnaround		2 Day Turnaround		1 Day Turnaround		Call Ahead	
	No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals	Field Parameters	LAB USE		
21	CAM - B - 21	RM A110	8/11/2021	7:50 - 9:30 AM	Lead X	Field pH at time of Collection:	Temp at Time of Receipt:			
22	CAM - B - 22	RM A108	8/11/2021	7:50 - 9:30 AM	Lead X	Temp. at time of Collection:				
23	CAM - B - 23	RM A106	8/11/2021	7:50 - 9:30 AM	Lead X					
24	CAM - B - 24	RM A104	8/11/2021	7:50 - 9:30 AM	Lead X					
25	CAM - B - 25	RM A102	8/11/2021	7:50 - 9:30 AM	Lead X					
26	CAM - S - 26	NURSE A107	8/11/2021	7:50 - 9:30 AM	Lead X					
27	CAM - B - 27	NURSE A107	8/11/2021	7:50 - 9:30 AM	Lead X					
28	CAM - B - 29	HALL BY MAIN OFFICE-RIGHT	8/11/2021	7:50 - 9:30 AM	Lead X					
29	CAM - S - 30	FACULTY RM	8/11/2021	7:50 - 9:30 AM	Lead X					
30	CAM - WC - 31	FACULTY RM	8/11/2021	7:50 - 9:30 AM	Lead X					

Released by: Krishi Tanna Signature: *[Signature]* Date/Time: 8/11/2021  
 Released by: *[Signature]* Date/Time: 8/23/21 11:05 AM



ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

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~ For Lab Use Only ~  
 3497

Company Name: LEW CORP Account #: 201327  
 Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803  
 Phone: (908) 554-8068 Email: labresults@lewcorp.com Fax: 908-554-8069  
 Project Name / Collection Address: CAMBRIDGE ELEMENTARY; 35 CAMBRIDGE RD City/State/Zip: KENDALL PARK, NJ, 08824  
 Project #: 210133 Sampled By: Krishi Tanna License # (if Required):

Water Source: (Check One) Public  Well  Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters Temp. at time of Collection:	LAB USE Temp at Time of Receipt:
					Lead	Copper	Other		
31	CAM - B - 32	D402 LEFT	8/11/2021	7:50 - 9:30 AM AM/PM	X				
32	CAM - B - 34	D405	8/11/2021	7:50 - 9:30 AM AM/PM	X				
33	CAM - B - 35	D406	8/11/2021	7:50 - 9:30 AM AM/PM	X				
34	CAM - B - 36	D407	8/11/2021	7:50 - 9:30 AM AM/PM	X				
35	CAM - B - 37	D408	8/11/2021	7:50 - 9:30 AM AM/PM	X				
36	CAM - B - 39	D410	8/11/2021	7:50 - 9:30 AM AM/PM	X				
37	CAM - B - 40	D411	8/11/2021	7:50 - 9:30 AM AM/PM	X				
38	CAM - B - 41	D413	8/11/2021	7:50 - 9:30 AM AM/PM	X				
39	CAM - B - 42	A111 LEFT	8/11/2021	7:50 - 9:30 AM AM/PM	X				
40	CAM - B - 43	A111 RIGHT	8/11/2021	7:50 - 9:30 AM AM/PM	X				

Released by: Krishi Tanna Signature: *Krishi Tanna* Date/Time: 8/11/2021  
 Released by: *Krishi Tanna* Signature: *Krishi Tanna* Date/Time: 8/23/21 11:05 AM



ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
 Phone: (800) 347-4010 FAX: (804) 275-4907  
 ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

~ For Lab Use Only ~  
  
**3497**

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: CAMBRIDGE ELEMENTARY; 35 CAMBRIDGE RD City/State/Zip: KENDALL PARK, NJ, 08824

Project #: 210133 Sampled By: Krishi Tanna License # (if Required):

Water Source: (Check One) Public  Well  Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters Temp. at time of Collection:	LAB USE
					Lead	Copper	Other		
41	CAM - B - 44	PRE K BLD	8/11/2021	7:50 - 9:30 AM	X				
42	CAM - S - 45	PRE K BLD	8/11/2021	7:50 - 9:30 AM	X				
43	CAM - S - 46	NXT TO EXIT	8/11/2021	7:50 - 9:30 AM	X				
4									
5									
6									
7									
8									
9									
10									

Released by: Krishi Tanna Signature: *[Signature]* Date/Time: 8/11/2021  
 Released by: *[Signature]* Signature: *[Signature]* Date/Time: 8/23/21 11:05 AM



Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Report Number: 21-08-03467  
 Received Date: 08/23/2021  
 Reported Date: 08/30/2021  
 Sampled By: Krishi Tanna  
 Tech Certification #:

Project/Test Address: 210133; Brooks Crossing; 50 Deans Rhode Hall; Monmouth Junction, NJ

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03467-001	BC-WC-01	08/06/2021	HALL BY WATER R	<1.00	08/24/2021	
21-08-03467-002	BC-WC-02	08/06/2021	HALL BY WATER L	<1.00	08/24/2021	
21-08-03467-003	BC-PF-03	08/06/2021	KITCHEN	1490	08/27/2021	W01
21-08-03467-004	BC-S-04	08/06/2021	NEXT TO POT FILLER	6.32	08/27/2021	W01
21-08-03467-005	BC-S-05	08/06/2021	KTICHEN L	<1.00	08/24/2021	
21-08-03467-006	BC-S-06	08/06/2021	KITCHEN R	1.26	08/24/2021	
21-08-03467-007	BC-S-07	08/06/2021	SINK COMPT	5.18	08/24/2021	
21-08-03467-008	BC-S-08	08/06/2021	MAIN OFFICE	1.41	08/24/2021	
21-08-03467-009	BC-WC-09	08/06/2021	OUTSIDE NURSE HALL	<1.00	08/24/2021	
21-08-03467-010	BC-S-10	08/06/2021	NURSE OFFICE	2.00	08/24/2021	
21-08-03467-011	BC-S-11	08/06/2021	MEDIA CENTER OFFICE	1.92	08/24/2021	
21-08-03467-012	BC-B-12	08/06/2021	RM B202	1.16	08/24/2021	
21-08-03467-013	BC-B-13	08/06/2021	RM B203	<1.00	08/24/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-08-03467

Project/Test Address: 210133; Brooks Crossing; 50 Deans Rhode Hall;  
Monmouth Junction, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03467-014	BC-B-14	08/06/2021	RM B205	<1.00	08/24/2021	
21-08-03467-015	BC-B-15	08/06/2021	RM B206	1.79	08/24/2021	
21-08-03467-016	BC-B-16	08/06/2021	RM B207	1.33	08/24/2021	
21-08-03467-017	BC-B-17	08/06/2021	RM B208	<1.00	08/24/2021	
21-08-03467-018	BC-B-18	08/06/2021	RM B209	<1.00	08/24/2021	
21-08-03467-019	BC-B-19	08/06/2021	RM C301	1.16	08/24/2021	
21-08-03467-020	BC-B-20	08/06/2021	RM C302	3.00	08/24/2021	
21-08-03467-021	BC-B-21	08/06/2021	RM C303	<1.00	08/24/2021	
21-08-03467-022	BC-B-22	08/06/2021	RM C304	<1.00	08/24/2021	
21-08-03467-023	BC-B-23	08/06/2021	RM C305	2.62	08/24/2021	
21-08-03467-024	BC-B-24	08/06/2021	RM C306	1.17	08/24/2021	
21-08-03467-025	BC-WC-25	08/06/2021	HALL BY RM C307 LEFT	<1.00	08/24/2021	
21-08-03467-026	BC-WC-26	08/06/2021	HALL BY RM C307 RIGHT	<1.00	08/24/2021	
21-08-03467-027	BC-B-27	08/06/2021	RM D400	1.32	08/24/2021	
21-08-03467-028	BC-B-28	08/06/2021	RM D401	1.52	08/24/2021	
21-08-03467-029	BC-B-29	08/06/2021	RM D403	1.05	08/24/2021	
21-08-03467-030	BC-B-30	08/06/2021	RM D405	<1.00	08/24/2021	
21-08-03467-031	BC-B-31	08/06/2021	RM D404	<1.00	08/24/2021	
21-08-03467-032	BC-B-32	08/06/2021	RM D406	1.27	08/24/2021	
21-08-03467-033	BC-B-33	08/06/2021	RM D407	1.26	08/24/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327  
 Project/Test Address: 210133; Brooks Crossing; 50 Deans Rhode Hall;  
 Monmouth Junction, NJ

Report Number: 21-08-03467

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03467-034	BC-B-34	08/06/2021	RM D408	1.13	08/24/2021	
21-08-03467-035	BC-B-35	08/06/2021	RM D411	<1.00	08/24/2021	
21-08-03467-036	BC-B-36	08/06/2021	RM D412	1.10	08/24/2021	
21-08-03467-037	BC-B-37	08/06/2021	RM D413	<1.00	08/24/2021	
21-08-03467-038	BC-B-38	08/06/2021	RM D414	1.27	08/24/2021	
21-08-03467-039	BC-B-39	08/06/2021	RM D415	1.93	08/24/2021	
21-08-03467-040	BC-WC-40	08/06/2021	HALL NEXT TO RM D415 LEFT	<1.00	08/24/2021	
21-08-03467-041	BC-WC-41	08/06/2021	HALL NEXT TO RM D415 RIGHT	200	08/27/2021	
21-08-03467-042	BC-WC-42	08/06/2021	FACULTY DINING	<1.00	08/24/2021	
21-08-03467-043	BC-S-43	08/06/2021	FACULTY DINING	<1.00	08/24/2021	
21-08-03467-044	BC-S-44	08/06/2021	NEXT TO EXIT	<1.00	08/24/2021	

**Sample Narratives:**

W01: MB exceeded acceptance limit for Pb.

Method: EPA 200.8  
 Analyst: Ailea Cabatbat  
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Missy Kanode  
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

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ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

### Water Chain-of-Custody Form

21-08-03467  
Due Date:  
08/30/2021  
(Monday)  
AE



Account #:

201327

Company Name:

LEW CORP

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07903

Phone: (908) 554-8068

Email: labresults@lewcorn.com

Fax: 908-554-8069

Project Name / Collection Address: **BROOKS CROSSING, 50 DEANS RHODE HALL**

City/State/Zip: **MONMOUTH JUNCTION, NJ**

Project #: 210133

Sampled by: **Krishi Tanna**

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
1	BC - WC - 01	HALL BY WATER - R	8/6/2021	11 AM - 12:30 AM PM	X					
2	BC - WC - 02	HALL BY WATER - L	8/6/2021	11 AM - 12:30 AM PM	X					
3	BC - PF - 03	KITCHEN	8/6/2021	11 AM - 12:30 AM PM	X					
4	BC - S - 04	NXT TO POT FILLER	8/6/2021	11 AM - 12:30 AM PM	X					
5	BC - S - 05	KITCHEN - L	8/6/2021	11 AM - 12:30 AM PM	X					
6	BC - S - 06	KITCHEN - R	8/6/2021	11 AM - 12:30 AM PM	X					
7	BC - S - 07	SINK COMPT.	8/6/2021	11 AM - 12:30 AM PM	X					
8	BC - S - 08	MAIN OFFICE	8/6/2021	11 AM - 12:30 AM PM	X					
9	BC - WC - 09	OUTSIDE NURSE HALL	8/6/2021	11 AM - 12:30 AM PM	X					
10	BC - S - 10	NURSE OFFICE	8/6/2021	11 AM - 12:30 AM PM	X					

Released by: **KRISHI TANNA**

Signature:

Date/Time: 8/6/2021

Date/Time: 8.23.21

10:46am



EHS Laboratories  
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

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Company Name: LEW CORP  
Address: 181 US Highway 46  
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Phone: (908) 654-8068  
Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)  
Fax: 908-654-8069

Project Name / Collection Address: BROOKS CROSSING, 50 DEANS RHODE HALL  
City/State/Zip: MONMOUTH JUNCTION, NJ  
Project #: 210133  
Sampled by: Krishi Tanna  
License # (if Required):

Water Source: (Check One) Public  Well   
Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (Eric Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
11	BC-S-11	MEDIA CENTER OFFICE	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
12	BC-B-12	RM B202	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
13	BC-B-13	RM B203	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
14	BC-B-14	RM B205	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
15	BC-B-15	RM B206	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
16	BC-B-16	RM B207	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
17	BC-B-17	RM B208	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
18	BC-B-18	RM B209	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
19	BC-B-19	RM C301	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
20	BC-B-20	RM C302	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					

Released by: KRISHI TANNA  
Signature: *KT HARRIS*

Signature: *[Signature]*  
Date/Time: 8/23/21

Date/Time: 8/6/2021  
*10:48 AM*





EHS Laboratories  
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

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Phone: (800) 347-4010 FAX: (804) 275-4907

~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 554-8058

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-554-8069

Project Name / Collection Address: BROOKS CROSSING, 50 DEANS RHODE HALL

City/State/Zip: MONMOUTH JUNCTION, NJ

Project #: 210133

Sampled By: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Eric Kitchen Shield)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
21	BC - B - 21	RM C303	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
22	BC - B - 22	RM C304	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
23	BC - B - 23	RM C305	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
24	BC - B - 24	RM C306	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
25	BC - WC - 25	HALL BY RM C307 - LEFT	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
26	BC - WC - 26	HALL BY RM C307 - RIGHT	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
27	BC - B - 27	RM D400	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
28	BC - B - 28	RM D401	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
29	BC - B - 29	RM D403	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
30	BC - B - 30	RM D405	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					

Released by: KRISHI TANNA

Signature: *[Handwritten Signature]*

Date/Time: 8/6/2021

Date/Time: 8/6/2021

Date/Time: 8/23/21 10:46am



LABORATORIES  
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7459 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

~ For Lab Use Only ~

Company Name: LEW CORP

Address: 181 US Highway 46

Phone: 908-654-8068

City/State/Zip: Mine Hill, NJ 07803

Fax: 908-654-8069

Project Name / Collection Address: BROOKS CROSSING, 50 DEANS RHODE HALL

City/State/Zip: MONMOUTH JUNCTION, NJ

Project #: 210133

Sampled By: Krishi Tanna

License # (if required):

Water Source: (Check One) Public  Well

Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:	
31	BC - B - 31	RM D404	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X						
32	BC - B - 32	RM D406	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X						
33	BC - B - 33	RM D407	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X						
34	BC - B - 34	RM D408	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X						
35	BC - B - 35	RM D411	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X						
36	BC - B - 36	RM D412	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X						
37	BC - B - 37	RM D413	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X						
38	BC - B - 38	RM D414	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X						
39	BC - B - 39	RM D415	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X						
40	BC - WC - 40	HALL NEXT TO RM D415 - LEFT	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X						

Released by: KRISHI TANNA

Signature:

*[Handwritten Signature]*

Date/Time: 8/6/2021

Date/Time: 8/23/21

10:46 AM

*[Handwritten Signature]*

Signature:



**Labortories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitepine Rd, Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

~ For Lab Use Only ~

Company Name: LEW CORP  
Address: 181 US HIGHWAY 46  
City/State/Zip: Mine Hill, NJ 07803  
Phone: (908)-654-8069  
Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)  
Fax: 908-654-8069  
Account #: 20137

Project Name / Collection Address: BROOKS CROSSING, 50 DEANS RHODE HALL  
City/State/Zip: MONMOUTH JUNCTION, NJ  
Project #: 210133  
Sampled by: Krishi Tanna  
License # (If Required):

Water Source: (Check One) Public  Well   
Well Tag # (If Applicable):

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time						
41	BC - WC - 41	HALL NEXT TO RM D415-RIGHT	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
42	BC - WC - 42	FACULTY DINING	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
43	BC - S - 43	FACULTY DINING	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
44	BC - S - 44	NEXT TO EXIT	8/6/2021	11 AM - 12:30 AM <sup>PM</sup>	X					
5				AM / PM						
6				AM / PM						
7				AM / PM						
8				AM / PM						
9				AM / PM						
10				AM / PM						

Released by: KRISHI TANNA  
Signature: *[Signature]*

Signature: *[Signature]*

Date/Time: 8/6/2021

Date/Time: 8/23/21 10:46 AM



Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Report Number: 21-08-03192  
 Received Date: 08/20/2021  
 Reported Date: 08/24/2021  
 Sampled By: Krishi Tanna  
 Tech Certification #:

Project/Test Address: 210133; Bldg & Grounds & Transportation; 4 Executive Dr; Monmouth  
 Junction, NJ 08852

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03192-001	BGT-S-01	08/07/2021	KITCHEN SINK	1.01	08/23/2021	
21-08-03192-002	BGT-WC-02	08/07/2021	HALL OUTSIDE KITCHEN	<1.00	08/23/2021	
21-08-03192-003	BGT-BF-03	08/07/2021	HALL OUTSIDE KITCHEN	<1.00	08/23/2021	
21-08-03192-004	BGT-S-04	08/07/2021	NEXT TO SINK	<1.00	08/23/2021	

Method: EPA 200.8  
 Analyst: Ailea Cabatbat  
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Missy Kanode  
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitepine Rd, Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)



21-08-03192

Due Date:  
08/27/2021  
(Friday)  
AE

AT

Company Name: LEW CORP

Account #: 20137

Address: 181 US HiWay 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-9098

Email: [labresults@leucorp.com](mailto:labresults@leucorp.com)

Fax: 908-654-8069

Project Name / Collection Address: **Bld & Grounds & Transportation; 4 Executive Dr**

City/State/Zip: **Monmouth Junction, NJ, 08852**

Project #: **210133** Sampled By: **Krishi Tanna**

License # (if Required):

Water Source: (Check One) Public  Well

Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	BGT - S - 01	KITCHEN SINK	8/7/2021	7:48 AM AM / PM	X					
2	BGT - WC - 02	HALL OUTSIDE KITCHEN	8/7/2021	7:52 AM AM / PM	X					
3	BGT - BF - 03	HALL OUTSIDE KITCHEN	8/7/2021	8:00 AM AM / PM	X					
4	BGT - S - 04	NEXT TO SINK	8/7/2021	8:05 AM AM / PM	X					
5										
6										
7										
8										
9										
10										

Released by: KRISHI TANNA

Signature: *Krishi Tanna*

Date/Time: 8/7/2021

Date/Time: 8:30 AM 11:03 AM



Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Report Number: 21-08-03190  
 Received Date: 08/20/2021  
 Reported Date: 08/24/2021  
 Sampled By: Krishi Tanna  
 Tech Certification #:

Project/Test Address: 210133; Admin Bldg; 231 Black Horse Lane; South Brunswick, NJ

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03190-001	A-WC-01	08/07/2021	BREAK ROOM	<1.00	08/23/2021	
21-08-03190-002	A-WC-02	08/07/2021	HALL NEXT TO UTILITY RM	<1.00	08/23/2021	
21-08-03190-003	A-S-03	08/07/2021	KITCHEN FL 2	2.10	08/23/2021	
21-08-03190-004	A-WC-04	08/07/2021	NEXT TO ELEVATOR FL 3	10.3	08/23/2021	
21-08-03190-005	A-S-O5	08/07/2021	KITCHEN FL 3	<1.00	08/23/2021	
21-08-03190-006	A-CM-06	08/07/2021	KITCHEN FL 3	<1.00	08/23/2021	
21-08-03190-007	A-WC-07	08/07/2021	KITCHEN FL 3	<1.00	08/23/2021	
21-08-03190-008	A-S-08	08/07/2021	NEXT TO EXIT	<1.00	08/23/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327  
Project/Test Address: 210133; Admin Bldg; 231 Black Horse Lane; South Brunswick, NJ

Report Number: 21-08-03190

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Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: EPA 200.8  
Analyst: Ailea Cabatbat  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

---

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

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LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion

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ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd., Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068

Email: [labresults@lewcorn.com](mailto:labresults@lewcorn.com)

Fax: 908-654-8069

Project Name / Collection Address: ADMIN BLD, 231 BLACK HORSE LANE

City/State/Zip: SOUTH BRUNSWICK, NJ

Project #: 210133

Sampled by: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
<input checked="" type="checkbox"/>	5 Day Turnaround									
1	BA - WC - 01	BREAK ROOM	8/7/2021	9:05 AM AM / PM	X					
2	BA - WC - 02	HALL NEXT TO UTILITY RM	8/7/2021	9:10 AM AM / PM	X					
3	BA - S - 03	KITCHEN ; FL 2	8/7/2021	9:14 AM AM / PM	X					
4	BA - WC - 04	NEXT TO ELEVATOR, FL 3	8/7/2021	9:21 AM AM / PM	X					
5	BA - S - 05	KITCHEN ; FL 3	8/7/2021	9:26 AM AM / PM	X					
6	BA - CM - 06	KITCHEN ; FL 3	8/7/2021	9:32 AM AM / PM	X					
7	BA - WC - 07	KITCHEN ; FL 3	8/7/2021	9:40 AM AM / PM	X					
8	BA - S - 08	NEXT TO EXIT	8/7/2021	9:45 AM AM / PM	X					
9										
10										

Released by: KRISHI TANNA

Signature:

Signature:

*[Handwritten Signature]*

Date/Time: 8/7/2021

Date/Time: 8.10.21

11:00AM



21-08-03190

Due Date:

08/27/2021

(Friday)

AE





LABORATORIES

ENVIRONMENTAL HAZARD SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

SHIP TO: 7469 Whitepine Rd, Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

### Water Chain-of-Custody Form

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: 908-554-8068

Email: [labresults@lewcort.com](mailto:labresults@lewcort.com)

Fax: 908-554-8069

Project Name / Collection Address: **Bld & Grounds & Transportation, 4 Executive Dr**

City/State/Zip: **Monmouth Junction, NJ, 08852**

Project #: 210133

Sampled By: **Krishi Tanna**

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals		Field Parameters		LAB USE
					Lead	Copper	Field pH at time of Collection:	Temp. at time of Collection:	
1	BGT - S - 01	KITCHEN SINK	8/7/2021	7:48 AM	X				
2	BGT - WC - 02	HALL OUTSIDE KITCHEN	8/7/2021	7:52 AM	X				
3	BGT - BF - 03	HALL OUTSIDE KITCHEN	8/7/2021	8:00 AM	X				
4	BGT - S - 04	NEXT TO SINK	8/7/2021	8:05 AM	X				
5									
6									
7									
8									
9									
10									

Released By: KRISHI TANNA

Signature: *Krishi Tanna*

Signature: *Krishi Tanna*

*KT Tanna*

Date/Time: 8/7/2021

Date/Time: 8:30:31

11:03 AM



21-08-03192

Due Date:

08/27/2021

(Friday)

AE

*KT*